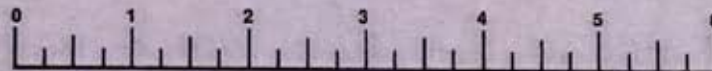
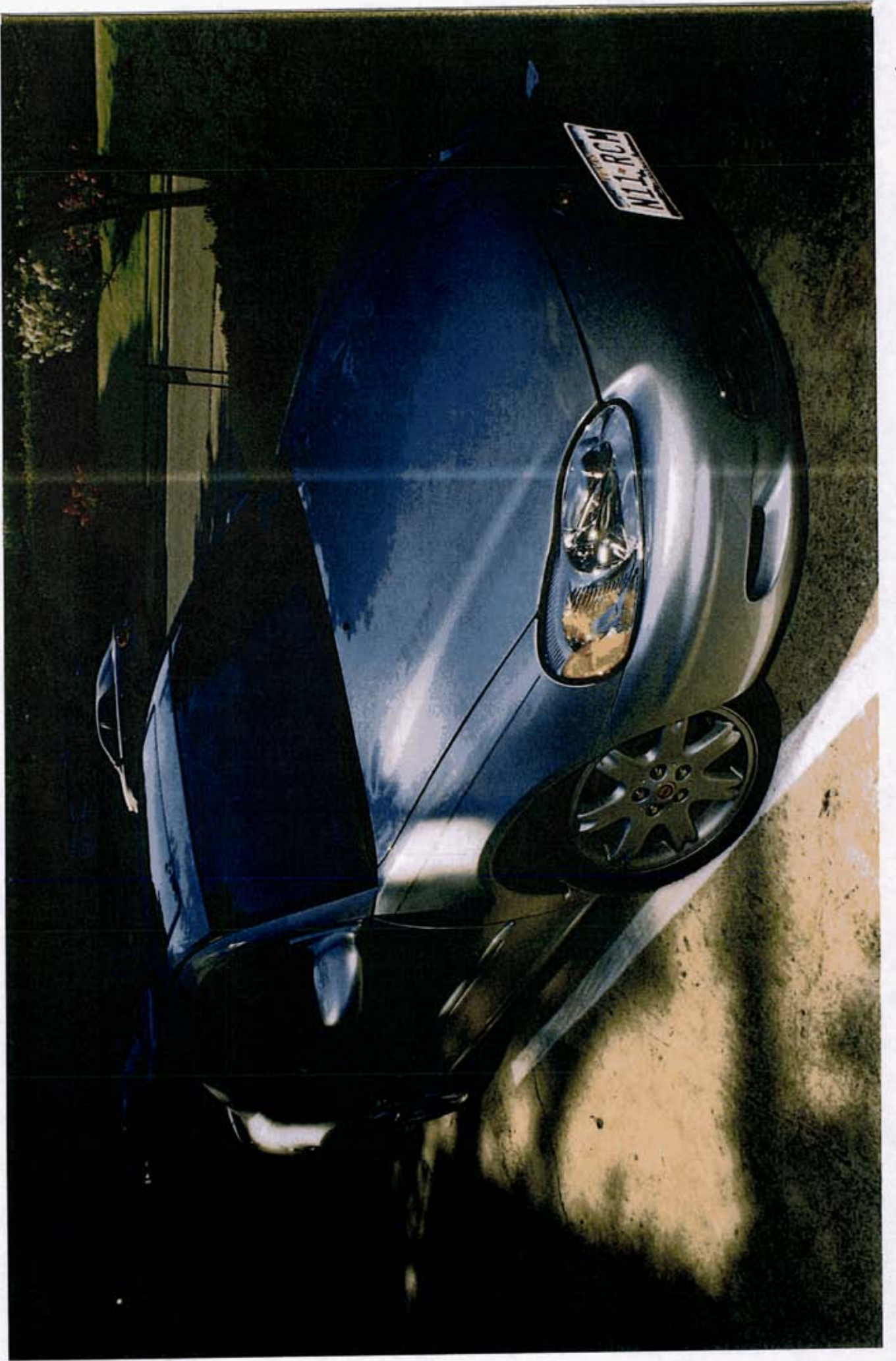
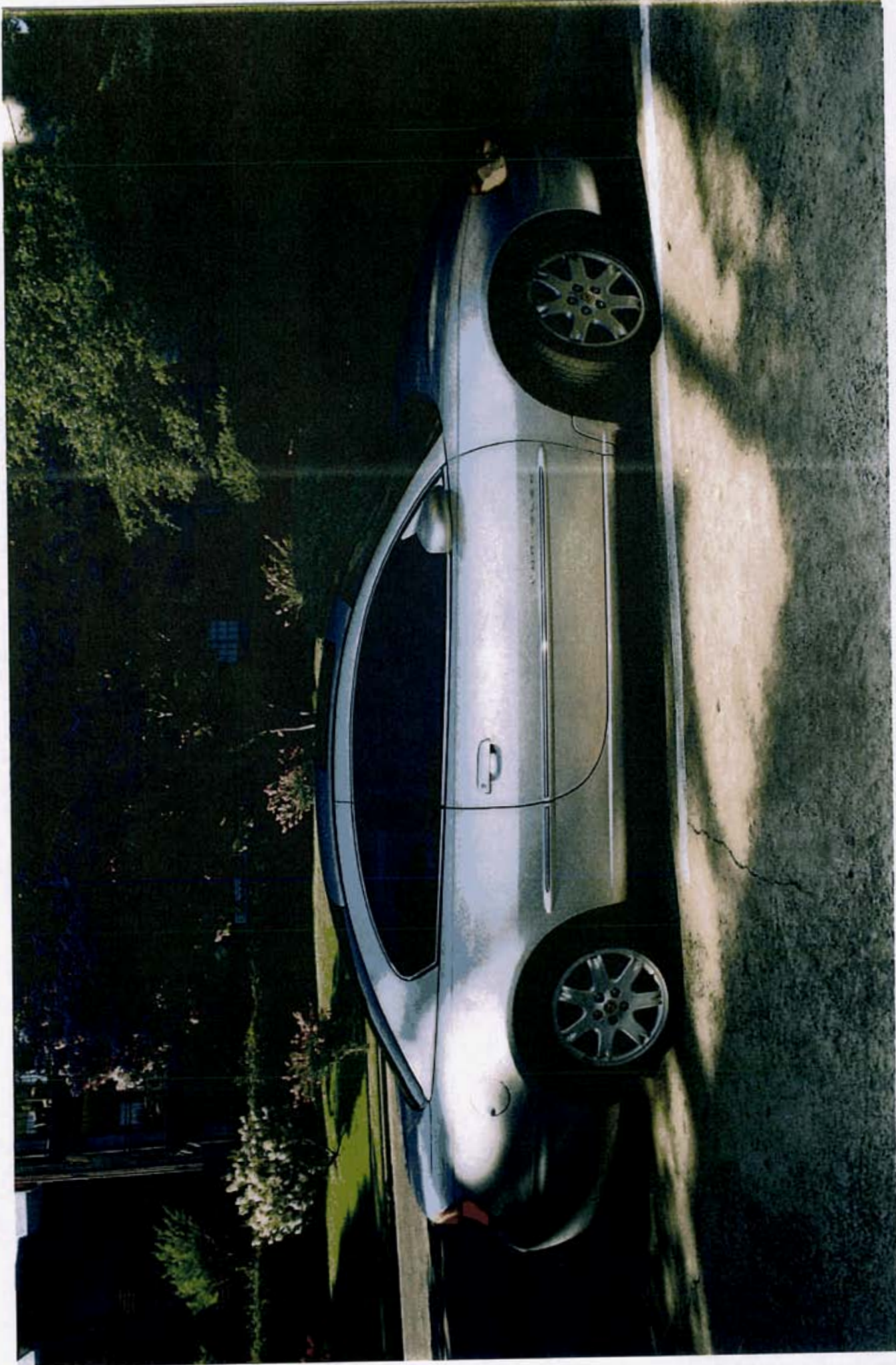


PHOTOGRAPHER LA D.R. TruckenbrodDATE 6 / 20 / 2005 ROLL # 3  
Month Day YearLOCATION 4501 Druid, Apt. 319, Dallas TX 75205CASE FILE 194B-DL-102332AGENCY FBI-Dallas

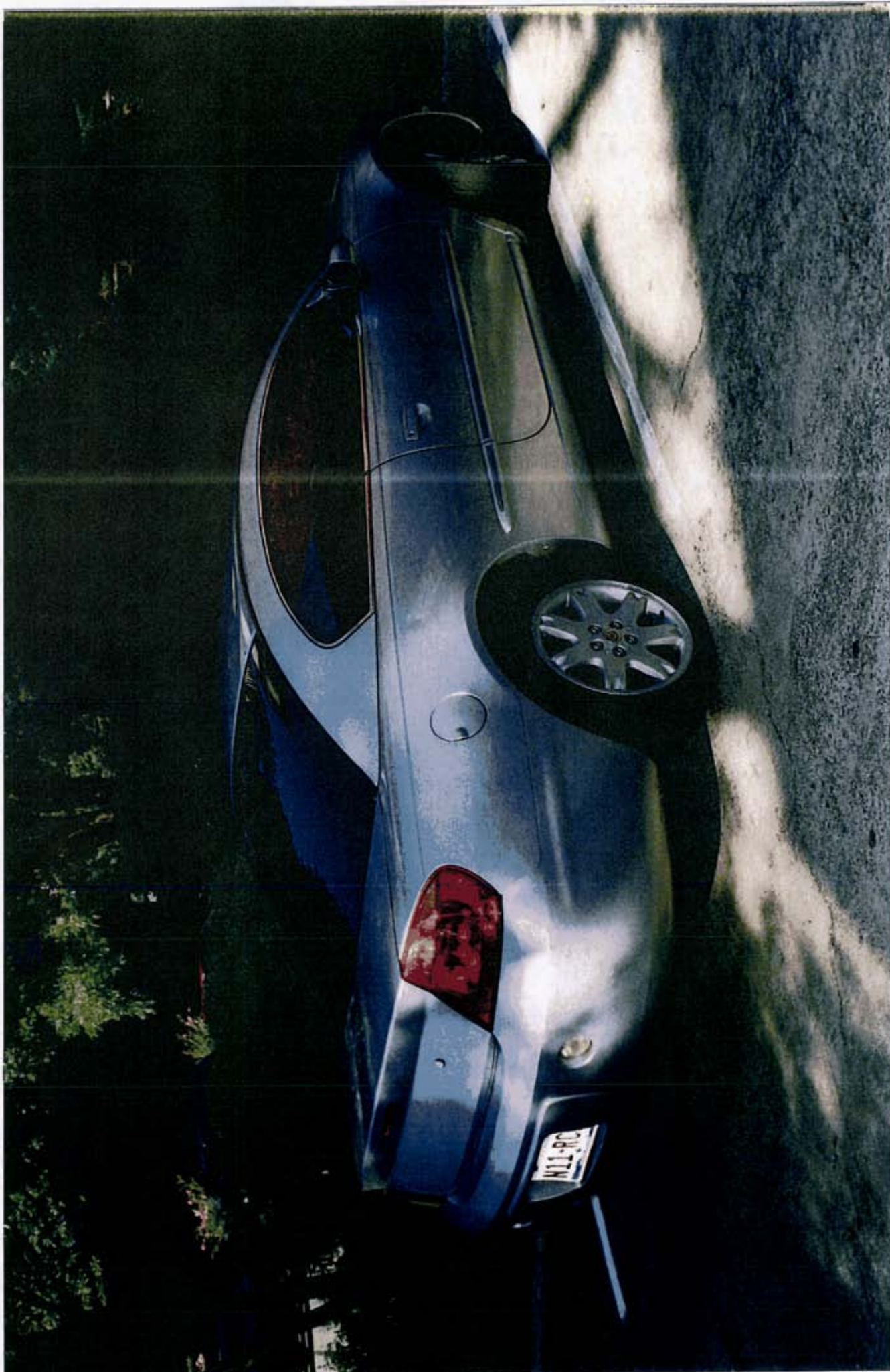








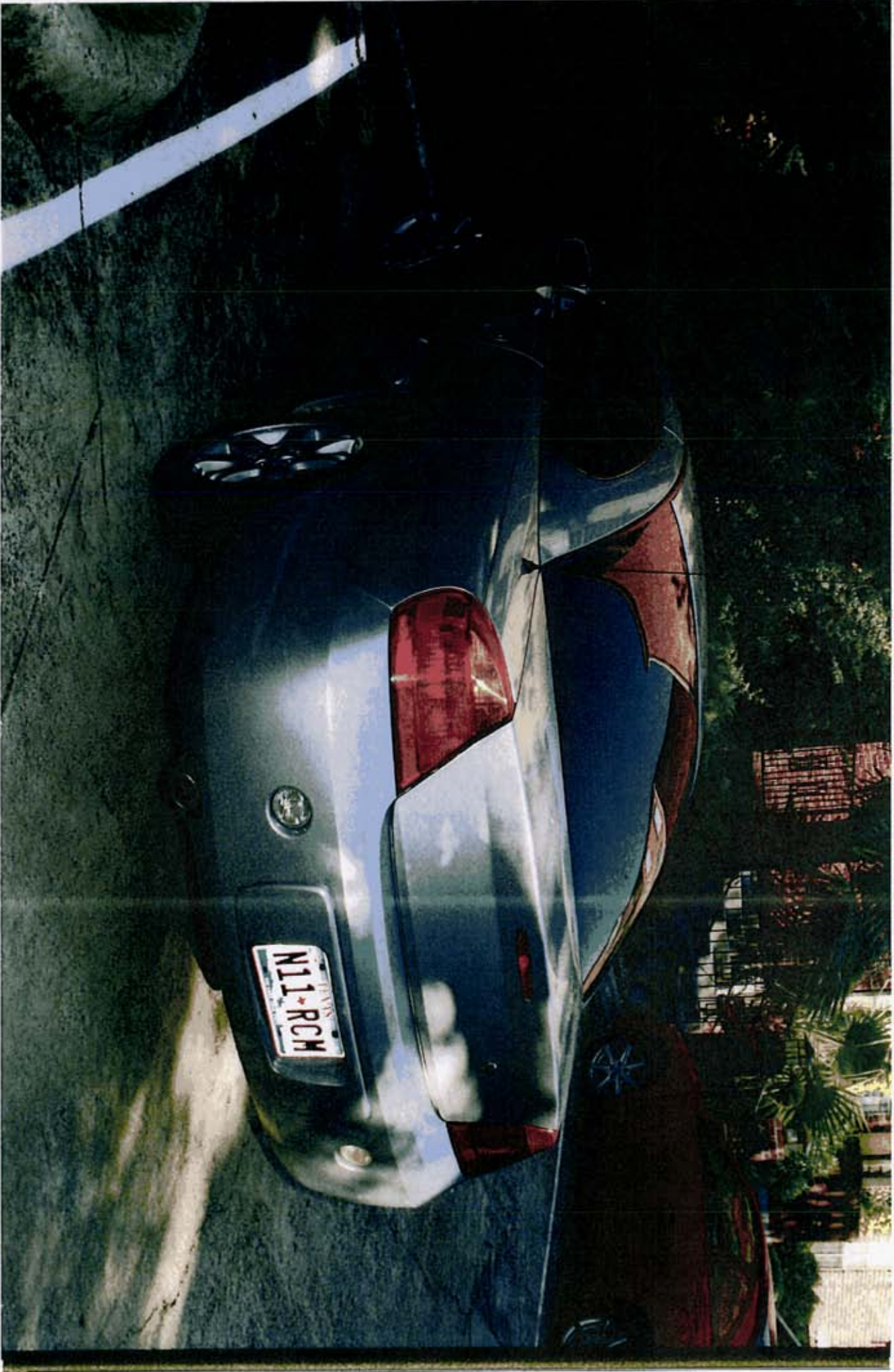








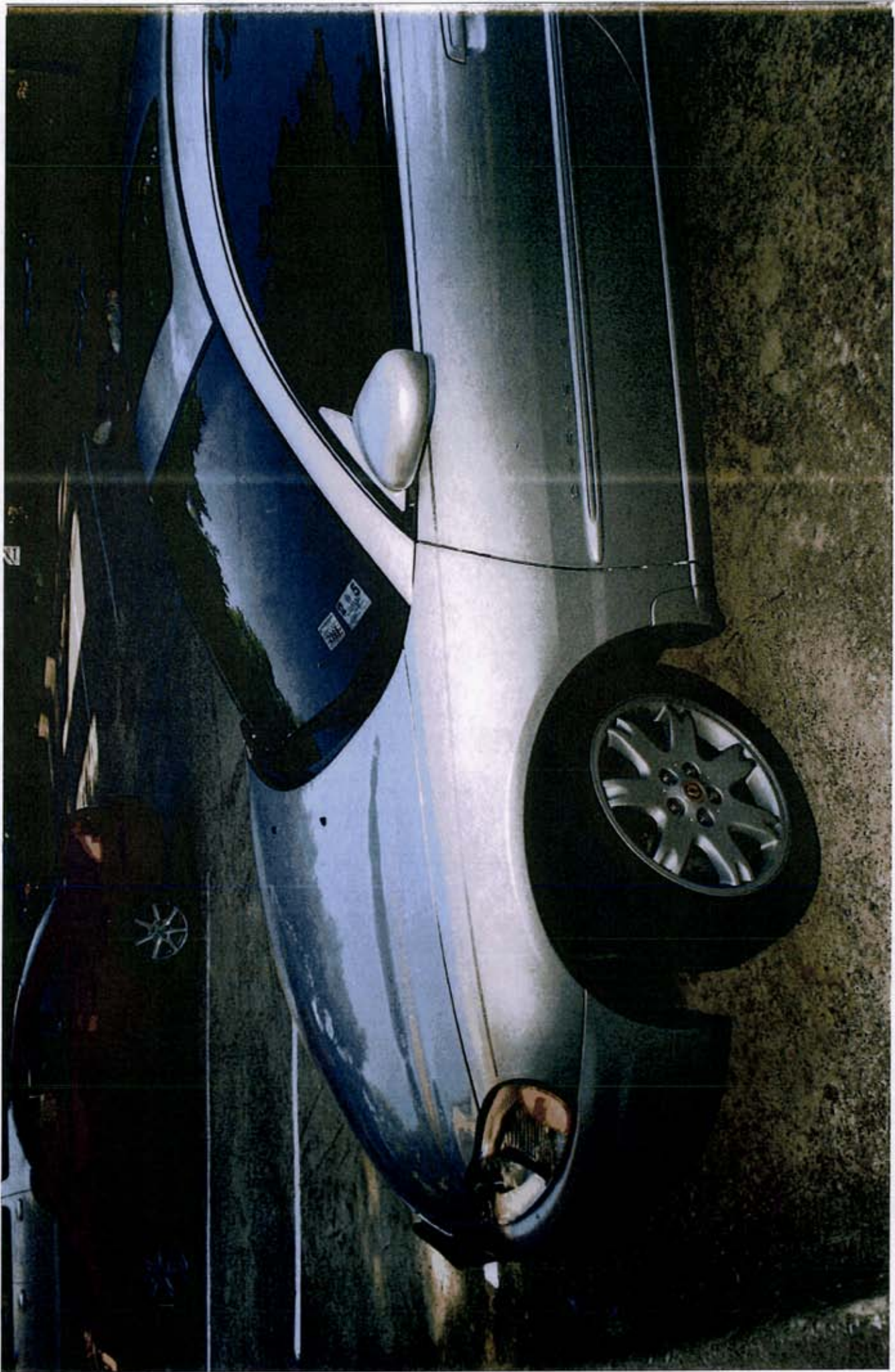




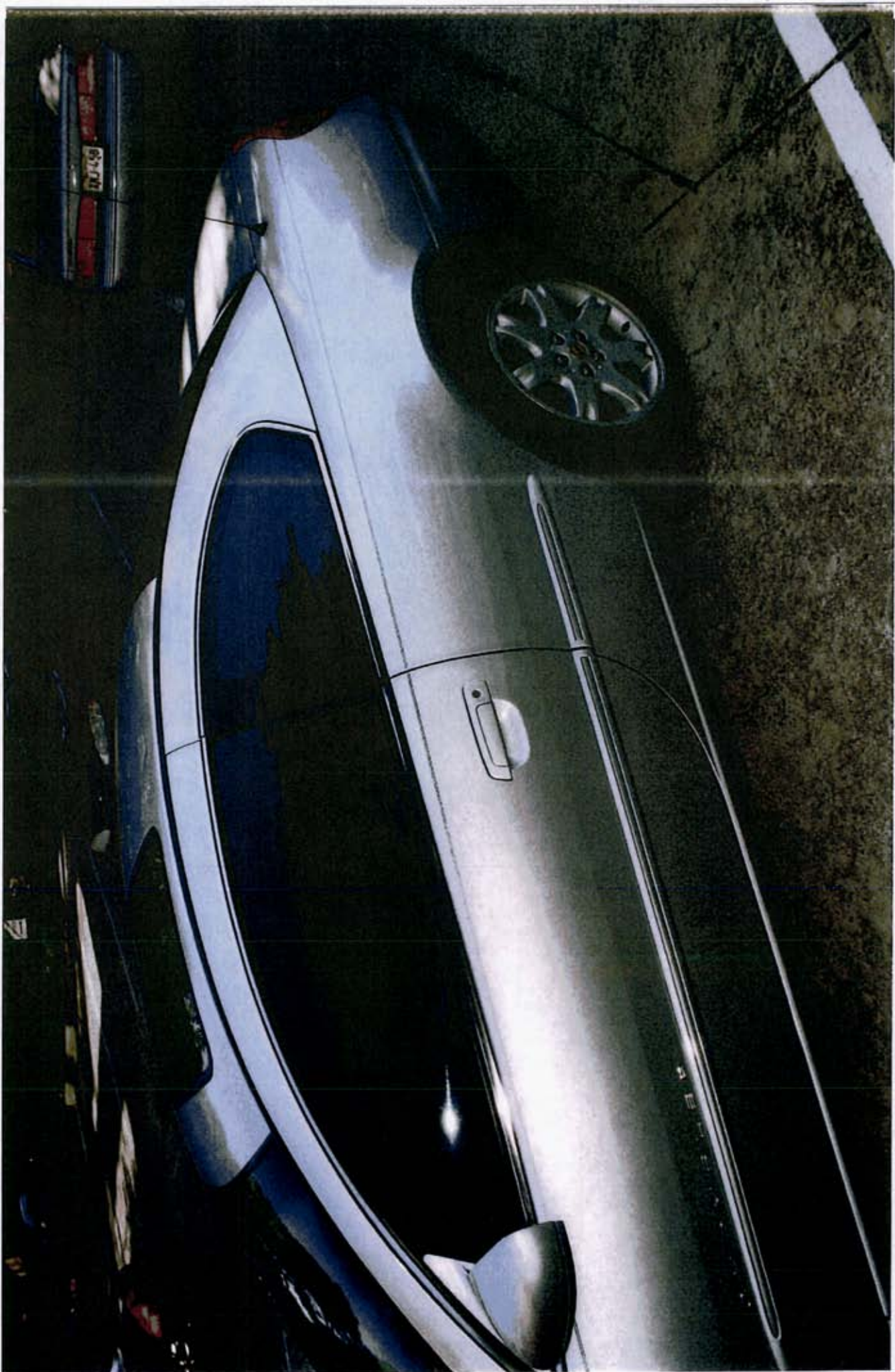






















2.27 100  
 ( 0.2 100 )  
 TIME 11.25 TUSDA  
 TEMPERATURE 100 INCH  
 420 xPa (60 psi)  
 VOLTAGE 100V



MADE IN U.S.A. DATE OCT. 2008  
 MFD BY MITSUBISHI MOTOR MFG. OF AMERICA, INC.  
 GVWR 4226 LBS GAWR 2322 LBS GAWR 1905 LBS  
 1917 KG FR 1053 KG RR 864 KG  
 THIS VEHICLE CONFORMS TO ALL APPLICABLE  
 FEDERAL MOTOR VEHICLE SAFETY, BUMPER, AND  
 THEFT PREVENTION STANDARDS IN EFFECT ON  
 THE DATE OF MANUFACTURE SHOWN ABOVE

4 C 3 A G 5 2 H 7 1 E 0 8 1 1 5



MDH 100617  
 VEHICLE TYPE: PASSENGER CAR MU900273

GENUINE MITSUBISHI  
 0303 33015  
 MITSUBISHI INSTITUTE OF TECHNOLOGY




**TEXAS**  
 VEHICLE REGISTRATION STICKER  
 13191211WF  
 APR MAY JUN JUL AUG SEP  
 EXPIRES LAST DAY OF MONTH PUNCHED 2005

**12** MONTHS  
**TEXAS**  
**5** YEAR  
 DEPARTMENT OF PUBLIC SAFETY  
 APPROVED  
 MOTOR VEHICLE INSPECTOR CERTIFICATE  
 OBD  
 DIRECTOR  
 MISSAEE

AIR BAG

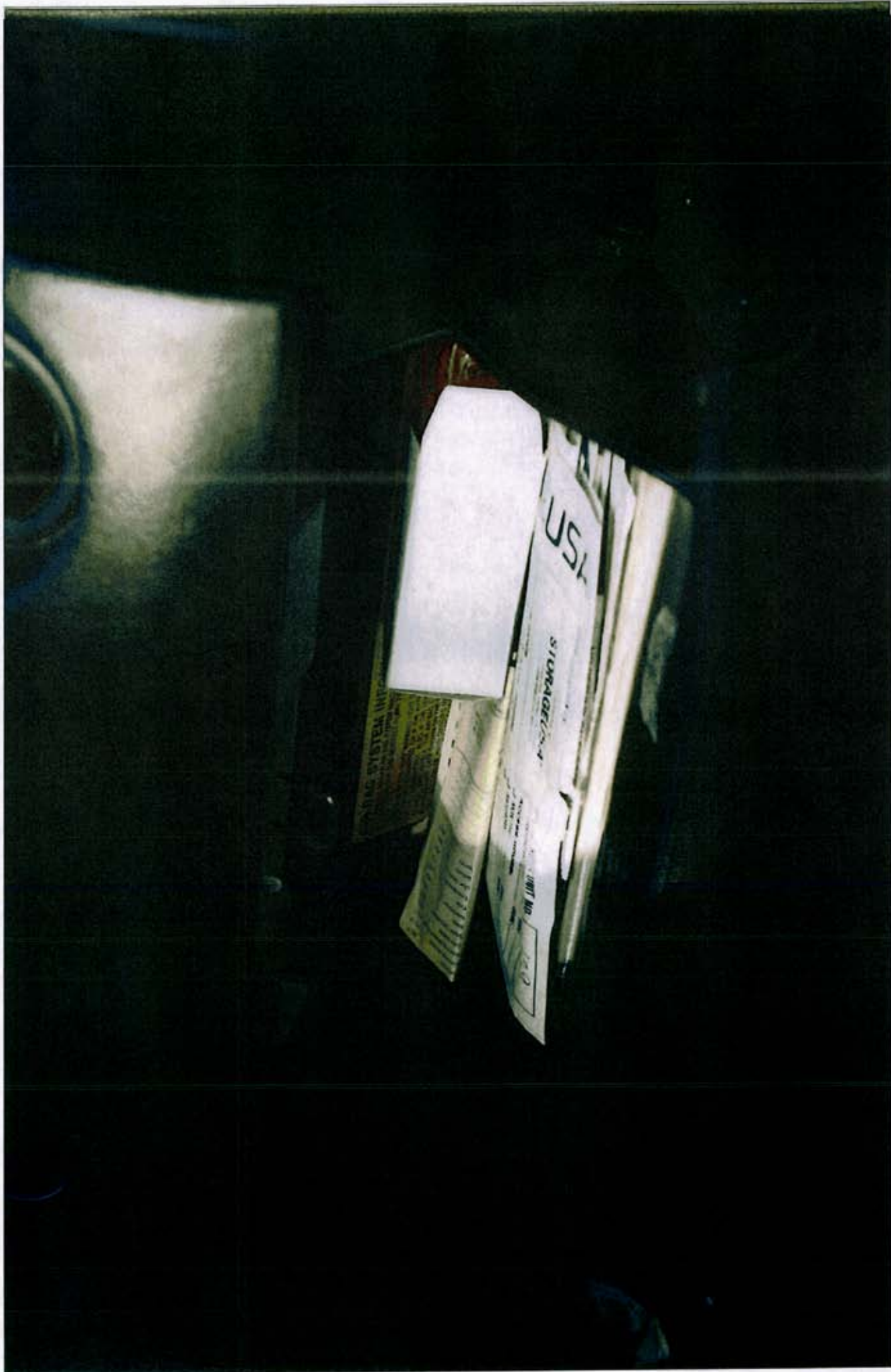
































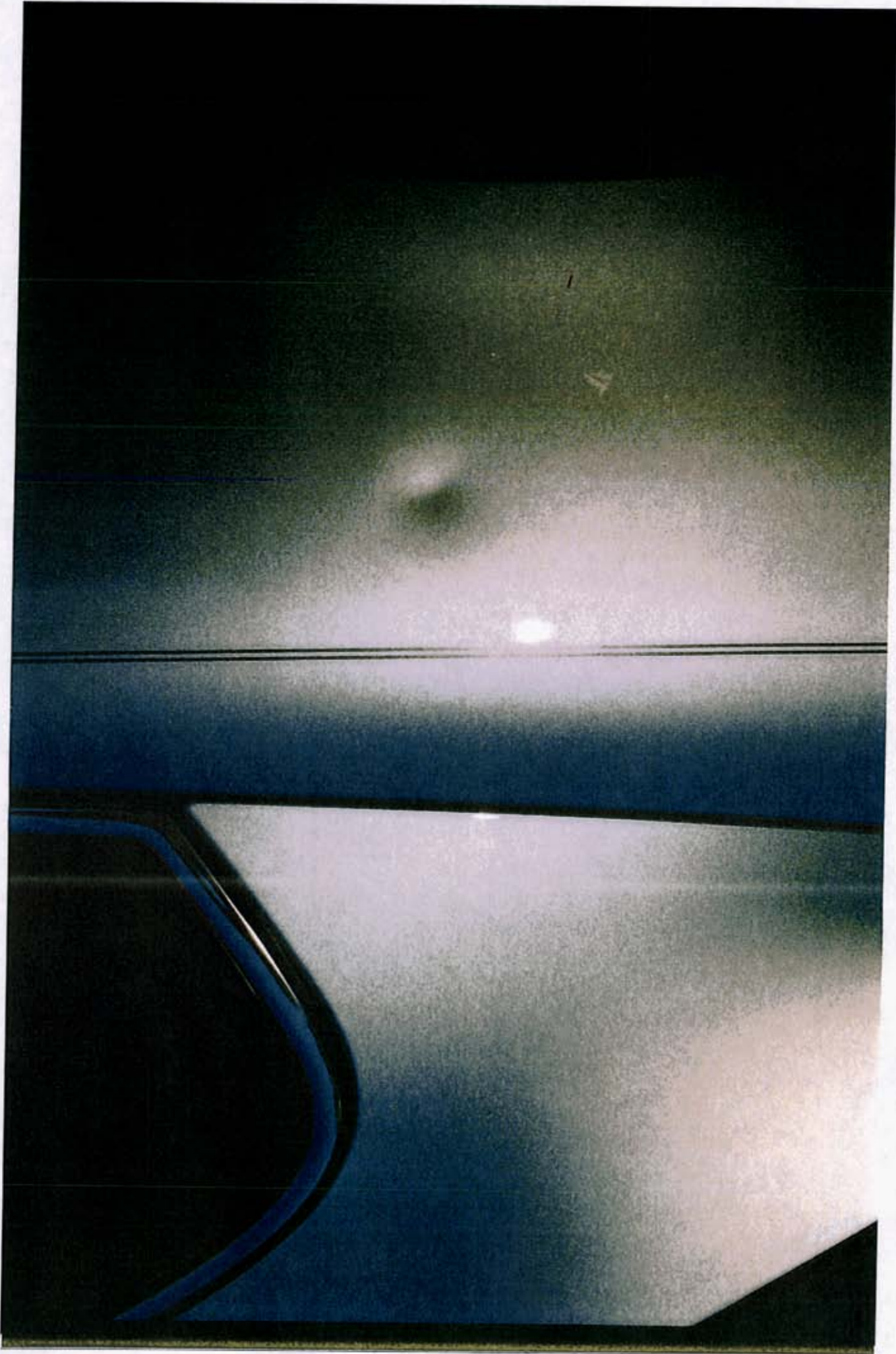


































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**American Airlines**  
 Mileage Plus  
 Please verify that this form is for the passenger(s) you wish to check in (check in City/State)  
 or Agent's Office/Address  
 Note: If you click Check In and do not know the flight or gateway, you will not be able to check in.

**Passenger Details**  
 Name: [Redacted] Title: [Redacted]  
 Address: [Redacted]  
 City: [Redacted] State: [Redacted] Zip: [Redacted]  
 Country: [Redacted]

**Flight Details**  
 Flight Number: [Redacted]  
 Class: [Redacted]  
 Cabin: [Redacted]  
 Seat: [Redacted]

**Check-in Details**  
 Check-in Location: [Redacted]  
 Check-in Date: [Redacted]  
 Check-in Time: [Redacted]

**Additional Information**  
 Special Services: [Redacted]  
 Baggage: [Redacted]  
 Frequent Flyer Number: [Redacted]

Mottis  
 KNOWLEDGE ASSOCIATES  
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1913 05/03/06  
 MELIA DRISLER FARRINGTON  
 400 DLANHICK LN  
 UNIVERSITY PARK TX  
 BALANCE  
 LAST STATEMENT 3942.67  
 CHECK# / 07  
 37  
 L DATE CK HBR  
 04/28  
 04/28  
 04/28  
 04/28

LAST PAGE



Internal Revenue Service  
 Philadelphia, PA 19103  
 Official Business  
 Penalty for Private Use

TX State Housing LP

Sheila Farrington  
 will pick up

Nickel Kip  
 6/15/14  
 CA 9.82pa

date

KLEIN, IS

Dear Applicant,  
 Thank you for your interest in becoming a Community Housing Development Organization in the City of Dallas.  
 A Community Housing Development Organization (CHDO) is a private, non-profit, community-based service organization that has obtained staff with the capacity to develop affordable housing in the community it serves.  
 The following application details the requirements that non-profit corporations must satisfy in order to be certified as a CHDO by the City of Dallas Housing Department.  
 Please complete the application and supply all requested documentation. An incomplete application package will be returned and significantly delay the consideration of your application.  
 If you have any questions in completing the application, Contact Bryan Alexander at [phone number].  
 Thank you,  
 [Signature]

Application Package fee:

Do not put this  
 in the envelope  
 for the fee

PHONE CALL







American Airlines  
American Eagle

Den Hill Ticket Info  
Larada Trip

Original Ticket Info:

Ticket #: 3363

Change To:

New R# MAYWQY  
(Larada Ticket)

Dep. Ticket # 3707 @ 9:53 - 11:14

Locator

Return:

Ticket # 3460 @ 3:30 - 4:57

New Record Locator: CHKSIH

Amount to be Paid at Ticketing:

~~14.30~~

La Pasada Hotel; 956-722-1701



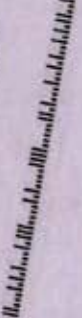
PRESENT  
FIRST-CLASS MAIL  
U.S. POSTAGE  
PAID  
COLLEEN, TX  
PERMIT NO. 814

12/04

FINE  
PO BOX  
ST.LIFE

RETURN SERVICE REQUESTED

\*\*\*\*\*AUTO\*\*3-DIGIT 9159  
20801 1.0770 AT 0.517  
SHELLA DENISE FARRINGTON 752  
4422 GLANWICK LN  
UNIVERSITY PARK TX 75205-1037



**DO THE DOUBLE D.**  
Direct Deposit saves time.

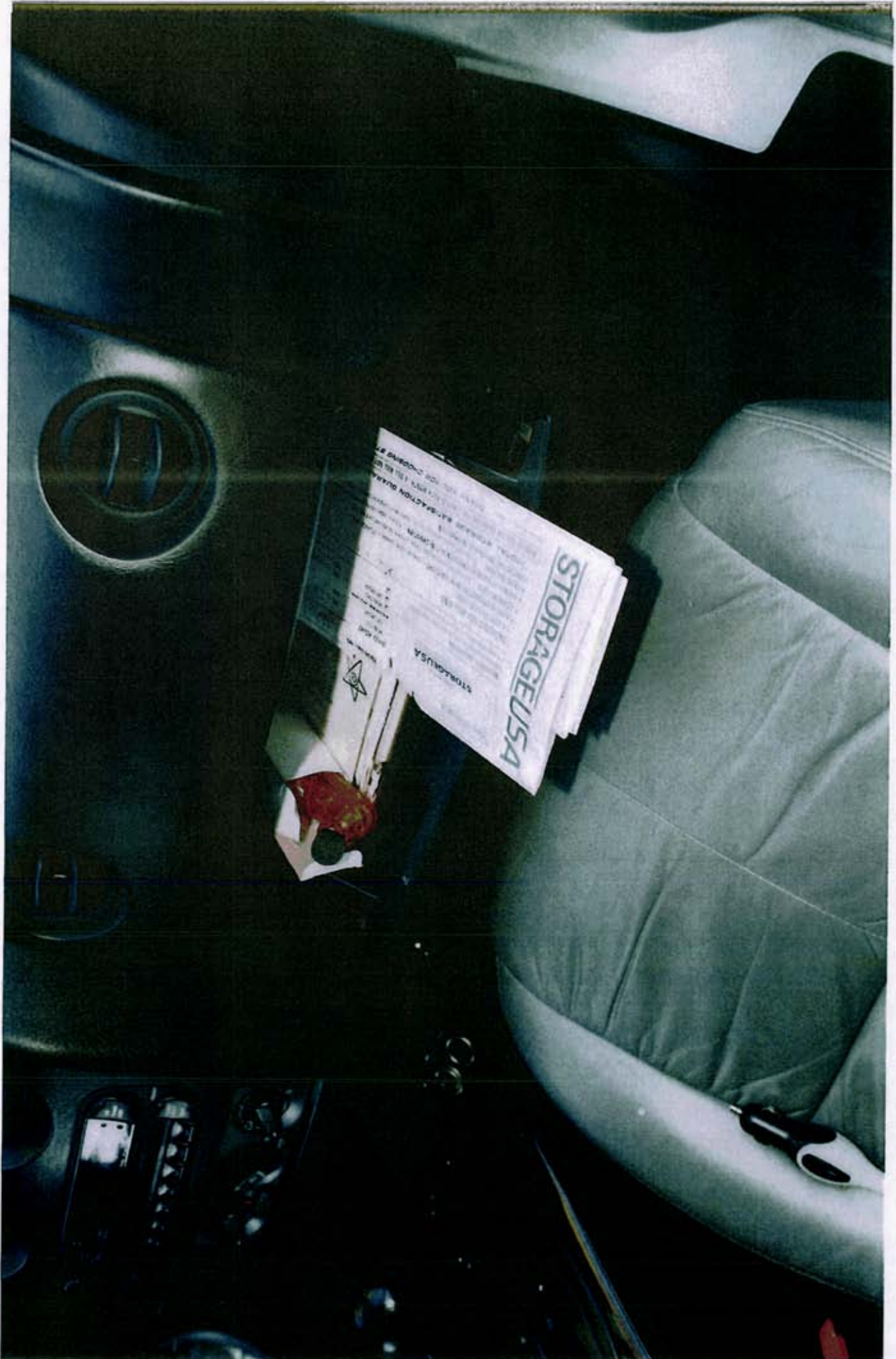
382  
SHELLA  
4422 GLANWICK LN  
UNIVERSITY PARK TX 75205-1037

12/04

**DO THE DOUBLE D.**  
Direct Deposit saves time.

JO








  
 D'Angelo Lee
   
 Commissioner
   
 CITY OF DALLAS
   
 1221 Ross St.
   
 Dallas, Texas 75202
   
 Tel: 214-757-1111
   
 Fax: 214-757-1111

Son  
 214-485-0801  
 1 Aug 10  
 214-485-1285  
 10/10/10  
 10/10

910-410-4100  
 e/c  
 10/10/10