## **BOARD OF DIRECTORS' MEETING MINUTES**

DATE: Friday, January 21, 2011

TIME: 9:00 AM

PLACE: Carpinteria City Hall, 5775 Carpinteria Ave., Carpinteria, CA. 93013

#### **MEETING MINUTES**

1. **Call to Order, Roll Call and Introductions** – Present- Carbajal, Bennett, Wolf, House, Easton, Reddington, Brennan, Sharkey

## 2. Approval of Agenda and Filing of Certificate of Agenda Posting

Action: Approve and file Motion-House/Easton. Approved

#### 3. BEACON Officers

Action: Selection of BEACON Chair and Vice-Chair for 2011- Postponed as Chair and Vice-Chair are two year terms.

# 4. Consideration and Approval of Minutes of the BEACON Meeting held September 17, 2010.

Action: Approve and file.Motion- Easton/House; Abstain- Reddington, Sharkey-Passed

# 5. BEACON Meeting Schedule

Action: Approve Year 2011 Regular Meeting Schedule- Reddington/ Easton-Passed

## 6. Public Comment and Other Matters not on the Agenda

a. Receive public comments.

# 7. Reports

- a. Reports from legislative offices.
- b. Boating and Waterways.
- c. Cal Coast.

#### 8. Auditor – Controller Report

Action: Motion- Carbajal/ House- Passed with vote of all present

- a. Receive & file Budget to Actual Report for YTD ending December 2010
- b. Receive oral report on Budget Financial Adjustments

## 9. Coastal Regional Sediment Management Plan (CRSMP)

Action: Motion- A. Bring Strategic Plan back to whole board along with B, C, and D Motion- Carbajal/ Easton- Passed

- a. Schedule a Board Subcommittee meeting to review Strategic Plan project prioritizations
- b. Authorize Executive Director to approve contract amendment with Noble Consultants Inc. for additional work on preparation of the Programmatic EIR
- c. Authorize Executive Director to execute Amendment 3 to CRSMP DBAW Grant to fund Ecological Study and provide additional funds for completion of Programmatic EIR
- d. Authorize Executive Director to approve a contract with Dr. Philip King for Ecological Study.



A California Joint Powers Agency

#### **Member Agencies**

City of Carpinteria
City of Goleta
City of Oxnard
City of Port Hueneme
City of San Buenaventura
City of Santa Barbara
County of Santa Barbara
County of Ventura

#### Santa Barbara Address:

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## Ventura Address:

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#### Telephone:

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(805) 568-2982

#### Email:

Office@beacon.ca.gov

#### Internet:

http://www.beacon.ca.gov

## 10. Coast of California Federal Authorization

Action: Motion- Bennett/ House- Passed

- a. Authorize Executive Director to approve and accept a new grant and approve a resolution accepting the grant for work necessary to secure a Coast of California Federal Authorization
- b. Authorize Executive Director to execute a contract with a consultant team to perform work necessary to secure a Coast of California Federal Authorization

## 11. Gobernador Debris Basin Modification Project

Action: Receive Presentation from Santa Barbara County

# 12. Executive Director's Report and Communications

Adjourn to next regular meeting, March 11, 2011 at 9:00 AM in Carpinteria City Hall