BEACON BOARD OF DIRECTORS' MEETING January 18th 2013 Minutes

DATE: Friday, January 18, 2013 TIME: 9:00 AM PLACE: Carpinteria City Hall, 5775 Carpinteria Ave, Carpinteria, CA. 93013

MEETING AGENDA

1. Call to Order, Roll Call and Introductions – Present- Sharkey, House, Carty, Ramirez, Brennan, Zaragoza, Carbajal, Perotte

2. Approval of Agenda and Filing of Certificate of Agenda Posting Action: Approve and file. MOTION- House/ Ramirez Passed

3. Consideration and Approval of Minutes of the BEACON Meetings held November 9, 2012 Action: Approve and file. Motion- Zaragoza/ Ramirez Abstaining- Carty, Perotte Passed

4. Public Comment and Other Matters not on the Agenda

a. Receive public comments.

5. Reports- No Reports

- a. Reports from legislative offices.
- b. Boating and Waterways.
- c. Cal Coast.

6. Technical Advisor Contract Amendment

Action: Approve and file Motion- Ramirez/ Carbajal Passed a. Approve Amendment No. 1 to the FY 2012-2013 Contract with Dr. James Bailard for Technical Advisor Services in the amount of an additional \$4,000.

7. Auditor-Controller Recommended Actions

Actions: Approve and file Motion- House/ Carbajal Passed 8 ayes a. Receive and file the Budget to Actual report for year ending December 31, 2012.

b. Authorize the Auditor-Controller's Office to make budgetary adjustments (requires 8/10th vote).

8. Kelp Anchor Demonstration Project Item Postponed Actions: Motion to postpone- House/ Carbajal

a. Receive a verbal report on the Kelp Anchor Demonstration Project.b. Approve a resolution authorizing approval of a California State Lands Commission Lease for the Kelp Anchor Demonstration Project.

9. Executive Director's Report and Communications.

Adjourn to special meeting, April 19th, 2013 at 9:00 AM at Santa Barbara County Board of supervisor's hearing room 4th floor.



A California Joint Powers Agency

Member Agencies

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