AGENDA BOARD MEETING Montgomery, Alabama March 30-31, 2016

I. **MINUTES**

- **Approval of Minutes and Agenda**
 - 1. Review Meeting Agenda
 - Approve Minutes February 2016 Meeting
 Review Action Items from Previous Meetings → 3.

HEARINGS II.

- В. Public Hearings - None
- C. Formal Hearings -
 - 1. Disciplinary Hearing Roddy Fitzgerald / Commodore Steel Buildings

III. **COMMITTEE REPORTS**

- D. **Applications – Nathan Johnson**
 - Ratification of Approved Applications
 - 2. Without personal appearance

E. Law Enforcement - M. Elisabeth Hyde

- Complaint Investigations

 - b.
 - Pending Investigative Files Complaint Tracking Timeline Reconsideration of Previous Action
- Files Presented for Board Action

ф а.	Case 2013-37-B	Mr. Whorton
b .	Case 2013-42-B	Mr. Whorton
Č.	Case 2014-12-B	Mr. Whorton
od.	Case 2015-11-B	Mr. Whorton
e.	Case 2015-21-B	Mr. Whorton

F. Certificates of Authorization - Randall D. Whorton

- 1. Engineering and Land Surveying Certificates of Authorization Engineering and Land Surveying Certificates of Authorization with Exceptions
- Communications and Publications Charles P. Willis None G.
- Legislative M. Elisabeth Hyde -Н.
 - 2016 Legislative Session
- I. **Continuing Professional Competency – Marc S. Barter**
 - 1. CPC Audit

J. Finance/Personnel -

- 1. Finance Richard Grace None
- 2. Personnel Marc S. Barter None

K. Land Surveying - Education & Examinations – Frazier Christy

- 1. Education None
- 2. Examination –
- a. Approve LS III Results

L. Engineering - Education & Examinations – Charles P. Willis

- 1. Education None
- 2. Examination None

IV. OTHER REPORTS

- M. Chair's Report none
- N. Executive Director's Report
 - ◆1. Southern Zone Meeting Agenda
 - ♦ 2. Possible Vendor Opportunities

V. UNFINISHED BUSINESS AND CORRESPONDENCE

- O. Unfinished Business None
- P. Correspondence action required
 - ◆1. Request for Declaratory Ruling Public Works
 - ◆2. Request for Waiver of Reinstatement Fee Charles Bowden
 - 3. Status of Naval Architecture and Marine Engineering
- Q. Information only no action required None

VI. NEW BUSINESS

- R. New Business
- **VII. OPEN FORUM -** Time during which anyone who may be attending meeting as a member of the public can ask questions or make comments.)

CLOSING REMARKS

2016 Board Meeting Dates

March 30 – 31 June 1-2 July 13-14 September 21-22 November 16-17

Color Code

