AGENDA BOARD MEETING Montgomery, Alabama April 30, 2015

I. **MINUTES**

Approval of Minutes and Agenda

- 🕈 1. Review Meeting Agenda
- 2. Approve Minutes February 2015 Meeting
 3. Review Action Items from Previous Meetings

II. **HEARINGS**

- Public Hearings None В.
- C. Formal Hearings - None

COMMITTEE REPORTS III.

D. **Applications – Nathan Johnson**

- **Ratification of Approved Applications**
- 2. Without personal appearance3. PE Application Process

E. Law Enforcement – M. Elisabeth Hyde

- 1. Complaint Investigations
 - Pending Investigative Files Board Actions 2014 2015
- 2. Files Presented for Board Action

ф а.	Case 2013-39-C	Mr. Willis
♦ b.	Case 2014-06-B	Mr. Foust
ČC.	Case 2014-07-B	Mr. Foust
Ă d.	Case 2014-17-B	Mr. Barter
ĕe.	Case 2014-19-B	Mr. Barter
▲ f.	Case 2014-22-B	Mr. Willis
ĕ g.	Case 2014-24-B	Mr. Willis
Ăň.	Case 2014-29-C	Mr. Johnson
Ăi.	Case 2014-31-C	Ms. Hyde
Ă j.	Case 2014-32-B	Mr. Johnson
Ăk.	Case 2015-02-B	Mr. Grace
Ăl.	Case 2015-05-B	Mr. Johnson
→ m.	Case 2015-08-B	Mr. Willis
in.	Case 2015-13-B	Mr. Johnson
O .	Case 2015-14-B	Mr. Johnson
▲ p.	Case 2015-20-B	Mr. Grace

F. Certificates of Authorization – Marc S. Barter

- ◆1. Engineering and Land Surveying Certificates of Authorization
- 2. Engineering and Land Surveying Certificate Applications with Exceptions
- 3. Term "Engineer" in Firm Name

G. Communications and Publications – Charles P. Willis - None

H. Legislative - M. Elisabeth Hyde -

♦ 1. 2015 Legislative General Session

I. Continuing Professional Competency – Earl R. Foust

♦1. CPC Audit

J. Finance/Personnel -

- 1. Finance Richard Grace
- a. Monthly Financial Reports
- 2. Personnel Marc S. Barter
- a. Update on Personnel Actions

K. Land Surveying - Education & Examinations - Frazier Christy

- Education –
- a. Great Basin College BAS in Land Surveying and Geomatics Degree
 - 2. Examination –
- a. Approve Results from February ALSS Exam.
- b. Process for Administering the PS and ALSS Exams

L. Engineering - Education & Examinations - Charles P. Willis

- 1. Education None
- 2. Examination None

IV. OTHER REPORTS

M. Chair's Report

- 1. Proposed Law Changes
- 2. Proposed Administrative Code Changes

N. Executive Director's Report –

- 1. Upcoming Travel
- 2. Changes to Board Calendar
- 3. Membership on GIS Council

V. UNFINISHED BUSINESS AND CORRESPONDENCE

- O. Unfinished Business -
 - 1. Construction Engineering
 2. Branch Offices
- P. Correspondence action required None
- Q. Information only no action required -
 - 1. Newsletters

VI. NEW BUSINESS

- R. New Business
- **VII. OPEN FORUM -** Time during which anyone who may be attending meeting as a member of the public can ask questions or make comments.)

Mr. Jeff Lucas – representing ASPLS – QBS

Mr. Jeff Lucas - representing himself - Practice of Surveying

Mr. Joe Meads - representing himself - QBS

CLOSING REMARKS

Color Code

Motion
Discussion
Information Only

* Requires Closed Session

2015 Board Meeting Dates

April 30 July 30 October 29