# AMENDED

### AGENDA BOARD MEETING Montgomery, Alabama June 1-2, 2016

### I. MINUTES

# A. Approval of Minutes and Agenda

- 1. Review Meeting Agenda
- 2. Approve Minutes March 2016 Meeting
- ♦ 3. Review Action Items from Previous Meetings

# II. HEARINGS

- B. Public Hearings None
- C. Formal Hearings 12 PM Wednesday June 1, 2016
  - 1. Disciplinary Hearing Marshall Corlew, PE

# III. COMMITTEE REPORTS

### D. Applications – Nathan Johnson

- 1. Ratification of Approved Applications
- 2. Without personal appearance
- 3. Transcript Evaluation

# E. Law Enforcement – M. Elisabeth Hyde

1. Complaint Investigations



2. Files Presented for Board Action

a. b.	Case 2015-19-C Case 2015-33-C	Mr. Willis Mr. Willis
Č.	Case 2015-34-C	Mr. Willis
🔶 d.	Case 2015-38-C	Mr. Willis
<b>e</b> .	Case 2015-44-C	Mr. Willis
<b>♦</b> f.	Case 2015-48-B	Mr. Grace
<b>•</b> g.	Case 2016-02-C	Mr. Barter
<b>♦</b> ň.	Case 2016-03-C	Mr. Grace
🔶 i. –	Case 2016-04-B	Mr. Christy
<b>•</b> i.	Case 2016-06-B	Mr. Johnson
<mark>∕</mark> k.	Case 2016-11-B	Mr. Johnson
<b>♦</b> I.	Case 2016-15-C	Mr. Willis

# F. Certificates of Authorization – Randall D. Whorton

Engineering and Land Surveying Certificates of Authorization
 Engineering and Land Surveying Certificates of Authorization with Exceptions

G. Communications and Publications – Charles P. Willis

C-1-a

1



♦ 1. PDH Compliance Action Item ♦ 2. Communication Efforts

#### Н. Legislative – M. Elisabeth Hyde –

- 1. 2016 Legislative Session
- Continuing Professional Competency Marc S. Barter None Ι.

#### J. Finance/Personnel -

- 1. Finance – Richard Grace
  - a. Financial Reports
    - b. AV Equipment Proposals
- Personnel Marc S. Barter None 2.

#### K. Land Surveying - Education & Examinations – Frazier Christy

- 1. Education None
- 2. Examination –
- a. Approve PS and ALSS Results

#### L. Engineering - Education & Examinations – Charles P. Willis

- 1. Education None
- 2. Examination
- a. Approve PE Results

#### IV. **OTHER REPORTS**

#### Μ. **Chair's Report**

- 1. Digital Signatures on Documents
- 2. Approve Annual Reports

#### Ν. **Executive Director's Report**

- 1. RFP's Received for Technical Support
- 2. Legislative Oversight of Rule Making
- NCEES Annual Meeting

#### V. UNFINISHED BUSINESS AND CORRESPONDENCE

#### Ο. **Unfinished Business**



- 1. Subdivision Certification Position Statement 2. Status of QBS
- Ρ. Correspondence – action required –
- Q. Information only - no action required - None

#### **NEW BUSINESS** VI.

- R. **New Business** 
  - 1. Case 2016-14-B Mr. Whorton

# 2. Certificate of Authorization Renewal Payment

VII. **OPEN FORUM -** Time during which anyone who may be attending meeting as a member of the public can ask questions or make comments.)

# **CLOSING REMARKS**

# 2016 Board Meeting Dates

 June
 1-2

 July
 13-14

 September
 21-22

 November
 16-17

**Color Code** 

