



STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870
MONTGOMERY, ALABAMA 36104

November 5, 2015

MEMORANDUM

TO: Hospital Committee Members

FROM: Alva M. Lambert
Executive Director *AML*

SUBJECT: SHCC Meeting

Chairman Greg Reed has called a meeting of the Hospital Committee for **Friday, December 11, 2015** beginning at 9:00 a.m. in the **Old Archives Chamber, 2nd Floor, Alabama State Capitol, Montgomery, Alabama.**

Please mark your calendar for this important date. Please call my office (1 888 750-4123 or 334 242-4103) or email Nicole Horn at Nicole.horn@shpda.alabama.gov if you can or cannot attend.

AML:nh