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## Specialists with Arts Tactics (SWAT) FY2016 Final Report

Deadline: This final report must be completed by the applicant and returned to the Kentucky Arts Council within two weeks of the consultancy completion.

1. School/District Name:
2. Consultant Name:
3. Contact Person for this report:
4. Contact Email:
5. Contact Phone :
6. Consultancy Hours:
\$200/3 hours
$\bigcirc \$ 400 / 6$ hours
7. Consultancy Dates:

Begin Date $\qquad$ End Date
8. Number of adults directly engaged:
9. Number of artists directly involved:
10. Consultant Rating:

| SELECT ONE | Consultant's preparation |  |  |
| :---: | :---: | :---: | :---: |
| SELECT ONE | Consultant's expertise |  |  |
| SELECT ONE | Consultant's responsiveness to the group's needs |  |  |
| SELECT ONE | Response and participation of people involved in consultancy |  |  |
| SELECT ONE | Accuracy and content of the consultant's final report |  |  |
| SELECT ONE | Value of the consultant's recommendations |  |  |
| SELECT ONE | Consultancy's overall effectiveness |  |  |
| SELECT ONE | Value of the consultancy to your school |  |  |
| EXPENSE REPORT |  |  |  |
| Amount paid to the consultant for mileage expense? |  | \$ |  |
| Amount paid to the consultant for lodging expense? |  | \$ |  |
| Amount paid to the consultant for meal expense? |  | \$ |  |
| Amount paid to the consultant for incidental expenses? |  | \$ |  |
| TOTAL REIMBURSEMENT MADE TO THE CONSULTANT |  | \$ | 0.00 |

I certify that the foregoing statements and enclosures are true and complete to the best of my knowledge.
All signatures must be in RED ink and return to the Kentucky Arts Council via mail.
Preparer's Signature:
Date:
All signatures must be in RED ink.
Type Name:
Title:

## Narrative Section

1. What was the purpose of the consultancy?
2. What advance information or material did you provide the consultant?

Minutes from SBDM/B oard meetings
Promotional Materials
Arts and Humanities Program Review Report CSIP/C DIP
3. What were the conclusions reached at the end of the consultancy?
4. List three benchmarks towards which the school/district has decided to work as a result of this consultancy:
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5. What do you think was the most productive aspect of the consultancy?
6. What could have been better?
7. Do you think the consultancy will help you achieve your goals?

## 8. Project Activity Location Data

List the address of all locations where the apprenticeship occurred and the number of days at each location.

Address:

City:
State:
Zip:
\# of days activity occurred at this address:

Address:

City:

|  | State: |
| :--- | :---: |
|  | Zip: |

\# of days activity occurred at this address:
$\qquad$

Address:

City:
$\qquad$
,
State:
Zip:
\# of days activity occurred at this address:
$\qquad$

Address:

City:

|  | State: |
| :--- | :---: |
|  |  |

\# of days activity occurred at this address:

