## ANNOUNCING THE INCLE MAIL FOR INNOVATIVE MAIL

- Awarded to Marketer, Agency, and Mail Service Provider
- Voted on by 2016 National Postal Forum Attendees
- Finalist entries to be displayed at USPS Booth and in Breakout Session

## Send Mail Pieces and Signed Permission Agreements to:

United States Postal Service Irresistible Mail Award P.O. Box 44091 Washington, DC 20026-4091

## ENTRIES DUE FEBRUARY 22ND, 2016

## PERMISSION AND RELEASE AGREEMENT

	stablishment of the e	d into by and between the United States xecutive branch of the Government of the
("Company"), a	_ corporation with its	principal place of business at
		(each a "Party").
	S promotional and m	eby acknowledged, including the narketing materials, Company grants this he Work identified below as set forth in
conveyed in this Agreeme Work does not infringe the rights of any person or ent 3. Company hereby grants the contractors and agents a puse, exhibit, display, public media, for purposes of: (a presentations (including be exhibiting, and/or commen materials and presentation and Postal Service adverti Service internal and archiv name in connection with the	warrants that it has to the that it owns or content to the copyright, trademarkity. The Postal Service and perpetual, worldwide, sh, and reproduce the object of the North of the North of the North of the Company of t	attached (the "Work"). The authority to grant all of the rights Introls all rights in the Work, and that the Rk, publicity, or other intellectual property  It its Governors, officers, employees, Recording rooms
by	(agency) and	<u> </u>
(printer) for		
IN WITNESS WHEREOF, Compaits duly authorized representative		Permission to be signed and delivered by

If you have any questions about the competition or the process, please send them to <a href="mailto:irresistibleaward@usps.gov">irresistibleaward@usps.gov</a> or call Ray Van Iterson at (202) 268-8155.