



**JIM GIBBONS**  
Governor

**MEMBERS**  
MARGARET CAVIN, CHAIR  
SPIRIDON G. FILIOS, VICE CHAIR  
DAVID W. CLARK  
JERRY HIGGINS  
WILLIAM "BRUCE" KING  
RANDALL SCHAEFER  
GUY M. WELLS

## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

#### "DISCIPLINARY HEARINGS ONLY"

**DATE:** MONDAY, JULY 16, 2007  
**TIME:** 8:30 AM  
**LOCATION:** 2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

### \* \* \* AGENDA \* \* \*

#### **ADJUDICATING BOARD MEMBER: GUY WELLS**

1. **DISCIPLINARY HEARING:** (Continued from February 21, 2007)  
\* **Artistic Pool/Spa, Inc.**, License No. 24446  
Ronald John Foglia, President and Qualified Individual
2. **DISCIPLINARY HEARING:** (Continued from March 28, 2007)  
\* **Investment Equity Builders, LLC**, License No. 47257  
David Lynn Inman, Member  
Dale Dowers, Member and Qualified Individual
3. **DISCIPLINARY HEARING:** (Continued from March 28, 2007)  
\* **Investment Equity Development, LLC**, License No. 56304  
David Lynn Inman, Manager  
Dale Dowers, Manager and Qualified Individual

\* Adjournment

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.