



KENNY C. GUINN
Governor

MEMBERS
RANDY SCHAEFER, CHAIRMAN
MARGARET CAVIN, VICE CHAIR
DAVID W. CLARK
SPIRIDON G. FILIOS
JERRY HIGGINS
WILLIAM "BRUCE" KING
GUY M. WELLS

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARINGS ONLY"

DATE: WEDNESDAY, AUGUST 16, 2006
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractor Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * AGENDA * * *

ADJUDICATING BOARD MEMBER: GUY WELLS

1. **DISCIPLINARY HEARING:**

* **Desert Custom Contracting, Inc.**, License No. 45976
Joseph Dale Bunch, President
Wade Allen Clodfelter, Vice President and Qualified Employee
Brenda Eileen Clodfelter, Secretary and Qualified Employee

* **Wade A. Clodfelter Construction**, License NO. 32300
Wade Allen Clodfelter, Partner and Qualified Employee
Brenda Eileen Clodfelter, Partner and Qualified Employee

2. **DISCIPLINARY HEARING:**

* **Plumb Builders, Inc.**, License No. 41089
Michael D. Lambermont, President
Kevin W. Plush, Qualified Employee

* **Mastercraft Kitchens, LLC, dba M C Kitchens**, License No. 59817
Michael Dean Lambermont, Manager and Qualified Employee

* **Mastercraft Construction, Inc., dba Nexlev Construction**, License No. 59818
Michael Dean Lambermont, President and Qualified Employee

3. **DISCIPLINARY HEARING:**
 * **Affordable AM PM Plumbing, Inc., dba Affordable AM PM Plumbing**, License No. 49498
 Ronald H. Sikora, President and Qualified Employee

4. **DISCIPLINARY HEARING:**
 * **Shiple Construction Incorporated**, License No. 33734
 James Edward Shipley, Jr., President and Qualified Employee
 Debbie Liangos Shipley, Secretary/Treasurer

5. **DISCIPLINARY HEARING:**
 * **W. C. S. U., dba Monuments Backyard Experience**, License Nos. 56257, 56258
 Patrick John Nixon, President
 Susan Ann Nixon, Secretary/Treasurer and Qualified Employee

 * **Construction Unlimited, Inc., dba Monument Construction**,
 License Nos. 46423, 46616, 46617
 Susan Ann Nixon, Qualified Employee

6. **DISCIPLINARY HEARING - DEFAULT:**
 - a. * **New Phase Construction, Inc.**, License No. 48446A
 Fred P. Graeff, President

 - b. * **Preferred Concrete, Inc.**, License No. 51837
 Anthony Scott Blake, President
 * Adjournment **DISCIPLINARY HEARING:**

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL
 SAWYER STATE BUILDING
 CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.

- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.

- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.