

## STATE OF CONNECTICUT JUDICIAL BRANCH APPLICATION FOR COURT AIDE SERVICE

| PERSONAL INFORMATION   |   |     |                         |               |  |   |   |       |               |           |
|--|---|-----|-------------------------|---------------|--|---|---|-------|---------------|-----------|
| NAME   |   |     |                         |               |  |   |   |       |               |           |
| HOME ADDRESS (S  | (City)  |     |                         | (State) (Zip  |  |   | o Code)   |       | TELEPHONE NO. |           |
| Parents' Name  | Parents' Teleph   |     |                         |               |  | Parents' Telep                              | hone Number                                     |       |               |           |
| DATE OF BIRTH  | & State)  | NAM | IE OF EMERGENCY CONTACT |               |  | PHONE NUMBER OF EMERGENCY<br>CONTACT<br>( ) |   |       |               |           |
| PLEASE LIST ANY L  | JENTLY:   |     |                         | EMAIL ADRESS: |  |   |   |       |               |           |
| HAVE YOU EVER BI   | E? D NO DO YOU HAVE ANY CASES PEND<br>STATE?<br>D IF YES, PLEASE EXPLAIN: |     |                         |               |  |   | DING IN CT OR                                   | ANY C | DTHER 🗆 NO    |           |
| SCHOOL DATA  |   |     |                         |               |  |   |   |       |               |           |
| NAME OF HIGH SCHOOL  |   |     |                         |               |  |   |   |       |               |           |
| HIGH SCHOOL ADDRESS  |   |     |                         |               |  |   |   |       |               |           |
| PROGRAM  | CAREER COUNSELOR  |     |                         |               |  |   | PHONE NUMBER:                                   |       |               |           |
| CURRENT  | L   |     |                         |               |  |   | GRADUATION DATE:                                |       |               |           |
| CURRENT SENIOR GF   LEVEL I Yes No   |   |     |                         |               |  |   |   |       |               | _         |
| REQUIRED NUMBE   | Have you ever held a paid position?                                       |     |                         |               |  |   | If yes, how long did you work in that position? |       |               |           |
| Do you plan on atten<br>□ Yes □ N  | Have you been accepted at a college or university?                        |     |                         |               |  | or university?                              | What will be your major?                        |       |               |           |
| PLEASE EXPLAIN BELOW WHY YOU WOULD LIKE TO PARTICIPATE IN THE JUDICIAL BRANCH COURT SIDE PROGRAM. (PLEASE ATTACH AN<br>ADDITIONAL SHEET, IF NECESSARY.)  |   |     |                         |               |  |   |   |       |               |           |
| BACKGROUND INFORMATION   |   |     |                         |               |  |   |   |       |               |           |
| I authorize the Judicial Branch to conduct a verification of education and criminal history records pertaining to me. I hereby authorize persons, schools and other organizations to release to the Judicial Branch information that may be requested. I agree to discharge the Judicial Branch and its employees from any claims, damages and liabilities arising from the retrieval, reporting or dissemination of information authorized by this release. |   |     |                         |               |  |   |   |       |               |           |
| APPLICANT'S SIGNATURE  |   |     |                         |               |  |   |   |       |               | TE SIGNED |