

**SUPERIOR COURT - JUVENILE MATTERS  
CHILD PROTECTION CASES\*  
JULY 1, 2008 - JUNE 30, 2009**

| <b>COURT LOCATION</b> | <b>PENDING START OF PERIOD</b> | <b>CASES ADDED</b> | <b>CASES DISPOSED</b> | <b>PENDING END OF PERIOD</b> |
|-----------------------|--------------------------------|--------------------|-----------------------|------------------------------|
| BRIDGEPORT            | 286                            | 889                | 864                   | 311                          |
| DANBURY               | 98                             | 255                | 257                   | 96                           |
| HARTFORD              | 476                            | 1,742              | 1,837                 | 381                          |
| MIDDLETOWN            | 191                            | 677                | 650                   | 218                          |
| NEW BRITAIN           | 389                            | 979                | 1,044                 | 324                          |
| NEW HAVEN             | 387                            | 1,883              | 1,841                 | 429                          |
| NORWALK               | 77                             | 199                | 197                   | 79                           |
| ROCKVILLE             | 317                            | 783                | 874                   | 226                          |
| STAMFORD              | 90                             | 185                | 184                   | 91                           |
| TORRINGTON            | 167                            | 409                | 440                   | 136                          |
| WATERBURY             | 434                            | 1,159              | 1,181                 | 412                          |
| WATERFORD             | 361                            | 932                | 856                   | 437                          |
| WILLIMANTIC           | 230                            | 566                | 577                   | 219                          |
| <b>STATE</b>          | <b>3,503</b>                   | <b>10,658</b>      | <b>10,802</b>         | <b>3,359</b>                 |

\* Child Protection is comprised of: neglect, termination of parental rights, revocation of commitment and review of permanency cases.