

*Senator, 1st Legislative District*

**ANTONIO MUÑOZ**, D-Chicago

**Assistant Majority Leader**

323 Capitol Bldg., Springfield 62706  
217-782-9415; www.senatoronymunoz.com

1836 W. 35th St., 1st Fl., Chicago 60609  
773-869-9050

**Biography:** Former Chicago police officer; born Feb. 18, 1964, in Chicago; member, Fraternal Order of Police; married, has three children. Senator since 1999.

**Committees:** Executive Appointments, *chair*; Energy; Executive; Insurance.



*Representative, 1st District*

**DANIEL J. BURKE**, D-Chicago

**Assistant Majority Leader**

233-E Stratton Bldg., Springfield 62706  
217-782-1117; illhouse@aol.com

2650 W. 51st St., Chicago 60632  
773-471-2299

**Biography:** Full-time legislator; deputy city clerk of Chicago, retired; born Dec. 17, 1951, in Chicago; attended Loyola University Chicago and DePaul University. Representative since 1991.

**Committees:** Executive, *chair*; Personnel and Pensions, *vice chair*; Business and Occupational Licenses; Financial Institutions; International Trade and Commerce; Mass Transit.



*Representative, 2nd District*

**EDWARD J. ACEVEDO**, D-Chicago

**Assistant Majority Leader**

109 Capitol Bldg., Springfield 62706  
217-782-2855; repacevedo@sbcglobal.net

1836 W. 35th St., Chicago 60609  
773-843-1500

**Biography:** Chicago police officer; born July 23, 1963, in Chicago; educated at Academy of Cook County Sheriff's Department and Academy of Chicago Police Department; A.G.S., Harold Washington College; received Award of Val-

or from Cook County Sheriff's Department for saving the lives of residents trapped in a fire; has five children. Representative since 1997.

**Committees:** Biotechnology, *chair*; Appropriations-Elementary and Secondary Education; Energy; Executive; Financial Institutions.

*Senator, 2nd Legislative District*

**WILLIAM DELGADO, D-Chicago**

623 Capitol Bldg., Springfield 62706  
217-782-5652; www.senatordelgado.com  
4150 W. Armitage Ave., Chicago 60639  
773-292-0202

**Biography:** Full-time legislator; born Oct. 31, 1956, in Newark, NJ; B.A., criminal justice, Northeastern Illinois University; married, has two children. Representative, 1999-2006; Senator since 2006.

**Committees:** Education, *chair*; Executive Appointments, *vice chair*; Appropriations I; Human Services.



*Representative, 3rd District*

**LUIS ARROYO, D-Chicago**

274-S Stratton Bldg., Springfield 62706  
217-782-0480; repdistrict3@gmail.com  
5001 W. Fullerton Ave., Chicago 60639  
773-637-2000

**Biography:** Full-time legislator; born June 13, 1954, in Corozal, Puerto Rico; member, International Bricklayers Local #21 and Allied Craft Workers unions; former City of Chicago employee, 27 years; former board member, McCormick-Tribune YMCA; 2011 President's Legislation Award,

American Council of Engineering Companies of Illinois; married, has three children and four grandchildren. Representative since 2006.

**Committees:** Appropriations-Public Safety, *chair*; Executive; Housing; Labor and Commerce; Public Utilities; Tollway Oversight.



*Representative, 4th District*

**CYNTHIA SOTO, D-Chicago**

288-S Stratton Bldg., Springfield 62706  
217-782-0150; 4repsoto@gmail.com  
2511 W. Division St., Chicago 60642  
773-252-0402

**Biography:** Administrative supervisor, Cook County State's Attorney's office, Child Support Enforcement Division; born in San Antonio, TX; attended Harper College; co-chair, Illinois Legislative Latino Caucus; board member, Near North Civic Committee; married. Representative since 2001.

**Committees:** Energy, *chair*; Appropriations-Higher Education, *vice chair*; Appropriations-Elementary and Secondary Education; Health Care Availability and Accessibility; Human Services.

*Senator, 3rd Legislative District*

**MATTIE HUNTER, D-Chicago**

**Majority Caucus Whip**

615 Capitol Bldg., Springfield 62706

217-782-5966; [www.senatorhunter.com](http://www.senatorhunter.com)

2929 S. Wabash Ave., Ste. 102, Chicago 60616

312-949-1908

**Biography:** Full-time legislator; born in Chicago; B.A., government, Monmouth College; M.A., sociology, Jackson State University; co-chair, National Health Policy Task Force, Council of State Governments; co-chair, Illinois Disproportionate Justice Impact Study Commission. Senator since 2003.

**Committees:** Human Services, *chair*; Public Health, *vice chair*; Appropriations I; Executive.



*Representative, 5th District*

**KEN DUNKIN, D-Chicago**

278-S Stratton Bldg., Springfield 62706

217-782-4535; [ken@repkendunkin.com](mailto:ken@repkendunkin.com)

1543 N. Wells St., Chicago 60610

312-266-0340

**Biography:** Full-time legislator; born in Chicago; A.A., Harold Washington College; B.A., political science, Morehouse College; M.A., social service administration, University of Chicago; board member, Lawson YMCA, Near North Health Services Corporation, Chicago International Film

Festival; member, Phi Beta Sigma. Representative since 2002.

**Committees:** Appropriations-Higher Education, *chair*; Tourism and Conventions, *chair*; Elementary and Secondary Education; Financial Institutions; Insurance; International Trade and Commerce.



*Representative, 6th District*

**ESTHER GOLAR, D-Chicago**

268-S Stratton Bldg., Springfield 62706

217-782-5971; [esthergolar@sbcglobal.net](mailto:esthergolar@sbcglobal.net)

4926 S. Ashland Ave., Chicago 60609

773-925-6580

**Biography:** Full-time legislator; born in Chicago; graduate of Malcolm X College; community service representative, Robert Fulton School, 1996-2005; resident board member, Neighborhood Housing Services of Chicago, Inc.; House chair, Illinois Legislative Black Caucus. Representative since 2005.

**Committees:** Housing, *chair*; Appropriations-Human Services; Elementary and Secondary Education; Personnel and Pensions; Public Utilities.

*Senator, 4th Legislative District*

**KIMBERLY A. LIGHTFORD, D-Maywood**  
**Assistant Majority Leader**

323 Capitol Bldg., Springfield 62706  
217-782-8505; www.senatorlightford.com

10001 W. Roosevelt Rd., Ste. 202, Westchester 60154  
708-343-7444

**Biography:** Born May 10, 1968, in Chicago; B.A., public communications and human relations, Western Illinois University; master's degree, public administration, University of Illinois at Springfield; married, has one son. Senator since 1998.

**Committees:** Education, *vice chair*; Assignments; Executive; Executive Appointments; Financial Institutions.



*Representative, 7th District*

**EMANUEL CHRIS WELCH, D-Hillside**

266-S Stratton Bldg., Springfield 62706  
217-782-8120; repwelch@emanuelchriswelch.com

10055 W. Roosevelt Rd., Ste. E, Westchester 60154  
708-450-1000

**Biography:** Attorney/partner, law firm of Sanchez Daniels & Hoffman, LLP; B.A., Northwestern University; J.D., The John Marshall Law School; member, Proviso Township High Schools Dist. #209 Board of Education, 2001-13 (president, 2003-13); married, has one son.

**Committees:** Appropriations-Higher Education; Health Care Availability and Accessibility; Higher Education; Judiciary; Small Business Empowerment and Workforce Development; Transportation: Regulation, Roads and Bridges.



*Representative, 8th District*

**La SHAWN K. FORD, D-Chicago**

239-E Stratton Bldg., Springfield 62706  
217-782-5962; repford@lashawnford.com

4800 W. Chicago Ave., 2nd Fl., Chicago 60651  
773-378-5902

**Biography:** Licensed real-estate broker and insurance agent; B.S., Loyola University Chicago; former Chicago Public Schools teacher; board of directors, Austin Chamber of Commerce; advisory board member, Austin children's museum; Outstanding Achievement and Excellence in Performance award, Chicago Association of Realtors; 2010 Chicago's Top 40 Game Changers, Urban Business Roundtable. Representative since 2007.

**Committees:** Restorative Justice, *chair*; Small Business Empowerment and Workforce Development, *chair*; Health Care Availability and Accessibility, *vice chair*; Tollway Oversight, *vice chair*; Appropriations-Human Services; Health Care Licenses; Veterans' Affairs.

*Senator, 5th Legislative District*

**PATRICIA VAN PELT, D-Chicago**

218A Capitol Bldg., Springfield 62706

217-782-6252; senatorvanpelt.com

1016 W. Jackson Blvd., Chicago 60607

312-888-9191

**Biography:** Certified public accountant; lifelong resident of Chicago; bachelor's degree, Roosevelt University; master's degree, Spertus Institute of Jewish Studies; Ph.D., management of nonprofit agencies, Capella University, MN; served three decades as a community organizer and civic leader; former steelworker and union steward; founding member, Illinois Charter School Commission; member, Advance Illinois, Illinois Sentencing Policy Advisory Council. Senator since 2013.

**Committees:** Appropriations I; Criminal Law; Energy; Labor and Commerce; Public Health.



*Representative, 9th District*

**ARTHUR TURNER, D-Chicago**

**Assistant Majority Leader**

238-W Stratton Bldg., Springfield 62706

217-782-8116; arthurt@ilga.gov

3849 W. Ogden Ave., Chicago 60623

773-277-4700

**Biography:** Full-time legislator; born July 1982 in Chicago; B.S., political science, Morehouse College, Atlanta, GA; J.D., Southern Illinois University School of Law; 2012 Edgar Fellow. Representative since 2010.

**Committees:** Judiciary; Revenue and Finance.



*Representative, 10th District*

**DERRICK SMITH, D-Chicago**

260-W Stratton Bldg., Springfield 62706

217-782-8077; repderricksmith@yahoo.com

2532A W. Warren Blvd., Chicago 60612

312-243-7129

**Biography:** Full-time legislator; born Aug. 26, 1963, in Chicago; A.A., liberal arts, Malcolm X College; B.S., business administration, DePaul University; married, has three children and six grandchildren. Representative since 2011.

**Committees:** Human Services, *vice chair*; Appropriations-Public Safety; Consumer Protection; Housing; Public Safety: Police and Fire; Tourism and Conventions.

*Senator, 6th Legislative District*

**JOHN J. CULLERTON, D-Chicago**

**President of the Senate**

327 Capitol Bldg., Springfield 62706  
217-782-2728; www.senatorcullerton.com

1726 W. Belmont Ave., Chicago 60657  
773-883-0770

**Biography:** Attorney; born Oct. 28, 1948, in Chicago; B.A., political science, Loyola University Chicago; J.D., Loyola University Chicago School of Law; Illinois National Guard, 1970-76; former assistant public defender; instructor, National Institute for Trial Advocacy; married, has five children. Representative, 1979-91; Senator since 1991.

**Committees:** Executive.



*Representative, 11th District*

**ANN M. WILLIAMS, D-Chicago**

275-S Stratton Bldg., Springfield 62706  
217-782-2458; ann@repannwilliams.com

1726 W. Belmont Ave., Chicago 60657  
773-880-9082

**Biography:** Attorney; B.A., journalism, University of Iowa; J.D., Drake University; former assistant attorney general and legislative director for Atty. Gen. Lisa Madigan; 2013 Edgar Fellow; chair, Illinois Green (Environmental) Caucus. Representative since 2011.

**Committees:** Judiciary, *vice chair*; Adoption Reform; Biotechnology; Insurance; Labor and Commerce; Mass Transit.



*Representative, 12th District*

**SARA FEIGENHOLTZ, D-Chicago**

**Assistant Majority Leader**

300 Capitol Bldg., Springfield 62706  
217-782-8062; sara@staterepsara.com

3223 N. Sheffield Ave., Ste. A, Chicago 60657  
773-296-4141

**Biography:** Full-time legislator; born in Chicago; B.A., political science, speech and performing arts, Northeastern Illinois University; Executive Education program, state and local government, Harvard University Kennedy School of Government. Representative since 1995.

ment. Representative since 1995.

**Committees:** Adoption Reform, *chair*; Appropriations-Human Services; Public Utilities; Tourism and Conventions.

*Senator, 7th Legislative District*

**HEATHER STEANS, D-Chicago**

M120 Capitol Bldg, Springfield 62706  
217-782-8492; www.senatorsteans.com  
5533 N. Broadway St., Chicago 60640  
773-769-1717

**Biography:** Born May 8, 1963, in Lake Forest; B.A., urban studies, Princeton University; M.A., public policy, Harvard University Kennedy School of Government; married, has three children. Senator since 2008.

**Committees:** Appropriations I, *chair*; Environment, *vice chair*; Appropriations II; Human Services; Public Health.



*Representative, 13th District*

**GREGORY HARRIS, D-Chicago**

253-S Stratton Bldg, Springfield 62706  
217-782-3835  
1967 W. Montrose Ave., Chicago 60613  
773-348-3434

**Biography:** Full-time legislator; B.S., journalism, University of Colorado; 2013 Youth Homelessness Award, Chicago Coalition for the Homeless; 2009 Freedom Award, Equality Illinois; 2010 Legislator of the Year, Illinois School Counselor Association; 2010 Person of the Year, *Gay Chicago Magazine*; Friend of Agriculture Award, Illinois Farm Bureau; member, Gay and Lesbian Hall of Fame; founder, Open Hand Chicago, AIDS Walk Chicago. Representative since 2006.

**Committees:** Appropriations-Human Services, *chair*; Insurance, *vice chair*; Tourism and Conventions, *vice chair*; Environment; Restorative Justice.



*Representative, 14th District*

**KELLY M. CASSIDY, D-Chicago**

265-S Stratton Bldg, Springfield 62706  
217-782-8088; repcassidy@gmail.com  
5533 N. Broadway St., Chicago 60640  
773-784-2002

**Biography:** Full-time legislator; former legislative director, National Organization for Women; former deputy director of intergovernmental affairs and director of programs and development, Cook County State's Attorney's office; LGBT rights activist and organizer; has three children. Representative since 2011.

**Committees:** Restorative Justice, *vice chair*; Appropriations-Public Safety; Human Services; Labor and Commerce.

*Senator, 8th Legislative District*

**IRA I. SILVERSTEIN, D-Chicago**

**Majority Caucus Chair**

121B Capitol Bldg., Springfield 62706  
217-782-5500; www.senatorsilverstein.com  
2951 W. Devon Ave., Chicago 60659  
773-743-5015

**Biography:** Attorney; born Oct. 10, 1960, in Chicago; B.S., Loyola University Chicago; J.D., The John Marshall Law School; past president, Northtown Community Council; past board member, Korean Senior Center; former member, Greek Pan-Hellenic Laconian organization; former director, Bernard Horwich JCC; married, has four children. Senator since 1999.

**Committees:** Executive, *vice chair*; Executive Appointments; Financial Institutions; Insurance; Judiciary.



*Representative, 15th District*

**JOHN C. D'AMICO, D-Chicago**

279-S Stratton Bldg., Springfield 62706  
217-782-8198; johnd@ilga.gov  
4404 W. Lawrence Ave., Chicago 60630  
773-736-0218

**Biography:** Assistant superintendent, Chicago Water Department; born June 12, 1962, in Chicago; attended Northeastern Illinois University; member, Edgebrook Community Association, St. Edwards Athletic Advisory Committee, City Club of Chicago, Plumbers Union Local #130; married, has three children.

Representative since 2004.

**Committees:** Transportation: Vehicles and Safety, *chair*; Transportation: Regulation, Roads and Bridges, *vice chair*; Consumer Protection; Labor and Commerce; Veterans' Affairs.



*Representative, 16th District*

**LOUIS I. LANG, D-Skokie**

**Deputy Majority Leader**

109 Capitol Bldg., Springfield 62706  
217-782-1252; langli@ilga.gov  
4121 Main St., Skokie 60076  
847-673-1131

**Biography:** Attorney; born Nov. 26, 1949, in Chicago; B.A., political science, University of Illinois; J.D., DePaul University College of Law; married, has five children. Representative since 1987.

**Committees:** Insurance; Rules.



*Senator, 9th District*

**DANIEL BISS, D-Evanston**

M121 Capitol Bldg., Springfield 62706

217-782-2119; [www.senatorbiss.com](http://www.senatorbiss.com)

3706 W. Dempster St., Skokie 60076

847-568-1250

**Biography:** Full-time legislator; graduate, Harvard University; Ph.D., Massachusetts Institute of Technology; former math professor, University of Chicago; 2013 Edgar Fellow; married, has two sons. Representative, 2011-13; Senator since 2013.

**Committees:** Education; Environment; Higher Education; Licensed Activities and Pensions; Local Government.



*Representative, 17th District*

**LAURA FINE, D-Glenview**

231-E Stratton Bldg., Springfield 62706

217-782-4194; [repfine@gmail.com](mailto:repfine@gmail.com)

1812 Waukegan Rd., Ste. A, Glenview 60025

847-998-1717

**Biography:** Full-time legislator; B.A., telecommunications, Indiana University; M.A., political science, Northeastern Illinois University; graduate, Illinois Women's Institute for Leadership; former instructor, Northeastern Illinois University; former Northfield Township clerk; board member, Links

North Shore Youth Health Service; married, has two children. Representative since 2013.

**Committees:** Business Growth and Incentives, *vice chair*; Appropriations-Higher Education; Consumer Protection; Health and Healthcare Disparities; Human Services; Insurance.



*Representative, 18th District*

**ROBYN GABEL, D-Evanston**

248-W Stratton Bldg., Springfield 62706

217-782-8052; [staterepgabel@robbygabel.com](mailto:staterepgabel@robbygabel.com)

820 Davis St., Ste. 103, Evanston 60201

847-424-9898

**Biography:** Full-time legislator; B.A., Beloit College, WI; M.S., public health, University of Illinois at Chicago; M.J., health law, Loyola University Chicago School of Law; executive director, Illinois Maternal and Child Health Coalition, 1988-2010. Representative since 2010.

**Committees:** Human Services, *chair*; Appropriations-Human Services, *vice chair*; Museums, Arts and Cultural Enhancement, *vice chair*; Business Growth and Incentives; Environment; Insurance; Mass Transit.

*Senator, 10th Legislative District*

**JOHN G. MULROE, D-Chicago**

127 Capitol Bldg., Springfield 62706  
217-782-1035; www.senatorjohnmulroe.com  
6107B N. Northwest Hwy., Chicago 60631  
773-763-3810

**Biography:** Attorney/certified public accountant; B.B.A., accounting, Loyola University Chicago; J.D., Loyola University Chicago School of Law; member, Chicago and Illinois State Bar Associations; married, has four children. Senator since 2010.

**Committees:** Public Health, *chair*; Judiciary, *vice chair*; Criminal Law; Insurance.



*Representative, 19th District*

**ROB MARTWICK, D-Norridge**

282-S Stratton Bldg., Springfield 62706  
217-782-8400; repmartwick@gmail.com  
5433 N. Milwaukee Ave., Chicago 60630  
773-286-1115

**Biography:** Attorney; B.A., economics, Boston College; J.D., The John Marshall Law School; former Cook County assistant state's attorney; former trustee, Norwood Park Township and Village of Norridge; married. Representative since 2013.

**Committees:** Business and Occupational Licenses; Economic Development; Insurance; International Trade and Commerce; Public Safety: Police and Fire; Transportation: Vehicles and Safety.



*Representative, 20th District*

**MICHAEL P. MCAULIFFE, R-Chicago**

218-N Stratton Bldg., Springfield 62706  
217-782-8182; mmcauliffe20@yahoo.com  
5515 N. East River Rd., Chicago 60656  
773-444-0611

**Biography:** Full-time legislator; born Dec. 7, 1963, in Chicago; married, has two children. Representative since 1996.

**Committees:** Health Care Licenses, *minority spokesperson*; Veterans' Affairs, *minority spokesperson*; Appropriations-Public Safety; Health Care Availability Access; Museums, Arts and Cultural Enhancement; Public Utilities; Tourism and Conventions.

*Senator, 11th Legislative District*

**MARTIN A. SANDOVAL**, D-Chicago

111 Capitol Bldg., Springfield 62706  
217-782-5304; www.senatormartinsandoval.com  
5807 W. 35th St., Cicero 60804  
708-656-2002

**Biography:** Full-time legislator; born Jan. 12, 1964, in Chicago; B.S., psychology, Loyola University Chicago; served 15 years in federal government including U.S. Departments of Defense, Veterans Affairs and Environmental Protection Agency; former commissioner, MWRD of Greater Chicago; married, has three children. Senator since 2003.

**Committees:** Transportation, *chair*; Local Government, *vice chair*; Energy; Licensed Activities and Pensions.



*Representative, 21st District*

**SILVANA TABARES**, D-Chicago

280-S Stratton Bldg., Springfield 62706  
217-782-7752; rep.tabares@gmail.com  
2458 S. Millard Ave., Unit 2A, Chicago 60623  
773-522-1315

**Biography:** Full-time legislator; raised in Chicago's southwest side; A.A., Richard J. Daley College; B.A., broadcast journalism, Columbia College Chicago; former managing editor, *EXTRA Bilingual Newspaper*. Representative since 2013.

**Committees:** Appropriations-Higher Education; Higher Education; Housing; Insurance; Small Business Empowerment and Workforce Development.



*Representative, 22nd District*

**MICHAEL J. MADIGAN**, D-Chicago

**Speaker of the House**

300 Capitol Bldg., Springfield 62706  
217-782-5350  
6500 S. Pulaski Rd., Chicago 60629  
773-581-8000

**Biography:** Attorney; born April 19, 1942, in Chicago; graduate, University of Notre Dame, Loyola University Chicago School of Law; House Majority Leader, 80th and 81st General Assemblies; House Minority Leader, 82nd and

89th; Speaker of the House, 83rd-88th, 90th-98th; married, has four children and three grandchildren. Representative since 1971.

**Committees:** Ex-officio member of all House committees.

*Senator, 12th Legislative District*

**STEVEN M. LANDEK**, D-Burbank

113 Capitol Bldg, Springfield 62706  
217-782-0054; slandek@senatedem.ilga.gov  
6215 W. 79th St., Ste. 1A, Burbank 60459  
708-430-2510

**Biography:** Mayor of Bridgeview; bachelor's degree, public administration, Roosevelt University; former park district commissioner, village trustee, highway commissioner/supervisor, Lyons Township; member, Lyons Township Democratic Committee. Senator since 2011.

**Committees:** State Government and Veterans' Affairs, *chair*; Appropriations II; Labor and Commerce; Local Government; Revenue.



*Representative, 23rd District*

**MICHAEL J. ZALEWSKI**, D-Riverside

243-E Stratton Bldg, Springfield 62706  
217-782-5280; repzalewski@gmail.com  
1 Riverside Rd., 3rd Fl. S, Riverside 60546  
708-442-6500

**Biography:** Attorney, specializing in civil law; born in Chicago; B.A., political science, University of Illinois at Urbana-Champaign; J.D., The John Marshall Law School; married, has two children. Representative since 2008.

**Committees:** Health Care Licenses, *chair*; Revenue and Finance, *vice chair*; Appropriations-Public Safety; Environment; Judiciary; Personnel and Pensions.



*Representative, 24th District*

**ELIZABETH "LISA" HERNANDEZ**, D-Cicero

286-S Stratton Bldg, Springfield 62706  
217-782-8173; repehernandez@yahoo.com  
2137 S. Lombard Ave., Ste. 205, Cicero 60804  
708-222-5240

**Biography:** Full-time legislator; A.A., liberal arts, Morton College; former senior policy advisor for former Lt. Gov. Pat Quinn; former school administrator, Cicero public schools, 17 years; founder, Cicero Youth Commission; board member, Children's Center of Cicero and Berwyn, Cicero Youth

Services, Illinois Latino Family Commission, Illinois Hunger Commission, Illinois Legislative Latino Caucus; married, has four children. Representative since 2007.

**Committees:** Consumer Protection, *chair*; Appropriations-Elementary and Secondary Education, *vice chair*; Higher Education, *vice chair*; Appropriations-Human Services; Biotechnology; Business Growth and Incentives; Labor and Commerce.

*Senator, 13th Legislative District*

**KWAME RAOUL, D-Chicago**

122 Capitol Bldg, Springfield 62706  
217-782-5338; kraoul@senatedem.ilga.gov  
1509 E. 53rd St., 2nd Fl., Chicago 60615  
773-363-1996



**Biography:** Attorney; born Sept. 30, 1964; B.A., DePaul University; J.D., IIT Chicago-Kent College of Law; former Cook County prosecutor and in-house counsel for City Colleges of Chicago; board member, Legal Prep Charter Academies, International Child Care USA; has two children. Senator since 2004.

**Committees:** Judiciary, *chair*; Pensions and Investments, *chair*; Public Pensions and State Investments, *co-chair*; Criminal Law, *vice chair*; Insurance; Labor and Commerce; Public Health.



*Representative, 25th District*

**BARBARA FLYNN CURRIE, D-Chicago**

**Majority Leader**

300 Capitol Bldg, Springfield 62706  
217-782-8121; repcurrie@sbcglobal.net  
1303 E. 53rd St., Chicago 60615  
773-667-0550

**Biography:** Full-time legislator; born May 3, 1940, in LaCrosse, WI; B.A., M.A., University of Chicago; widow; has two children and four grandchildren. Representative since 1979.

**Committees:** Rules, *chair*; Revenue and Finance.



*Representative, 26th District*

**CHRISTIAN MITCHELL, D-Chicago**

240A-W Stratton Bldg, Springfield 62706  
217-782-2023; mitchelldistrict26@att.net  
449 E. 35th St., Chicago 60616  
773-924-1755

**Biography:** Born in Chicago; B.A., public policy studies, University of Chicago; former cabinet staff member for Cook County Board President Toni Preckwinkle; former member, Chicago Mayor Rahm Emanuel's transition team; former campaign aide to Attorney General Lisa Madigan and

Chicago Alderman Will Burns; Midwest media and polling regional director, Obama for America 2012; 2012 Edgar Fellow. Representative since 2013.

**Committees:** Agriculture and Conservation; Energy; Health Care Availability and Accessibility; State Government Administration.

*Senator, 14th Legislative District*

**EMIL JONES III, D-Chicago**

121D Capitol Bldg., Springfield 62706  
217-782-9573; www.senatoremiljones.com  
507 W. 111th St., Chicago 60628  
773-995-7748



**Biography:** Full-time legislator; born May 16, 1978; attended Chicago State University and Robert Morris College; former administrator, Illinois Department of Commerce and Economic Opportunity; chair, Senate Black Caucus. Senator since 2009.

**Committees:** Local Government, *chair*; Licensed Activities and Pensions, *vice chair*; Revenue; Transportation.



*Representative, 27th District*

**MONIQUE D. DAVIS, D-Chicago**

241-E Stratton Bldg., Springfield 62706  
217-782-0010; davismd.ilga@outlook.com  
1234 W. 95th St., Chicago 60643  
773-445-9700

**Biography:** Educational administrator; born in Chicago; B.S., elementary education; M.S., guidance and counseling; 2013 Legislator of the Year, People's Courts of Final Appeal International; 2013 Martin Luther King, Jr. Award, National Civil Rights Library; 2012 Monarch Foundation Service

Award, AKA; 2011 Outstanding Leadership Award, ACLU; 2010 Phenomenal Woman Award, *Chicago Defender*; has two children. Representative since 1987.

**Committees:** Insurance, *chair*; Financial Institutions, *vice chair*; Appropriations-General Services; Appropriations-Higher Education; Elementary and Secondary Education; State Government Administration.



*Representative, 28th District*

**ROBERT RITA, D-Blue Island**

281-S Stratton Bldg., Springfield 62706  
217-558-1000  
2355 W. York St., Ste. 1, Blue Island 60406  
708-396-2822

**Biography:** Born in Blue Island; attended Governors State University; former Teamster, Local #726; former Calumet Township trustee; former director, Illinois Trustee Division; Legislator of the Year, Illinois Council of Code Administrators; has one daughter. Representative since 2003.

**Committees:** Business and Occupational Licenses, *chair*; Tollway Oversight, *chair*; Executive, *vice chair*; Appropriations-Public Safety; Consumer Protection; Insurance; Mass Transit.

*Senator, 15th Legislative District*

**NAPOLEON HARRIS III, D-Chicago**

M108 Capitol Bldg., Springfield 62706  
217-782-8066; www.senatornapoleonharris.com  
369 E. 14th St., Unit H, Harvey 60426  
708-893-0552

**Biography:** Entrepreneur; B.A., communications, Northwestern University; postgraduate certificate, Northwestern Kellogg School of Business Management; former NFL line-backer; married, has two sons and one daughter. Senator since 2013.

**Committees:** Appropriations II; Human Services; Labor and Commerce; Public Health; Transportation.



*Representative, 29th District*

**THADDEUS JONES, D-Calumet City**

240-W Stratton, Springfield 62706  
217-782-8087; repjones.jones@gmail.com  
1910 Sibley Blvd., Calumet City 60409  
708-933-6018

**Biography:** Founder/CEO, Jones Foundation; alderman, Calumet City's 3rd Ward; bachelor's degree, criminal justice, Loyola University Chicago; member, Calumet City Library Board; former student trustee, South Suburban College; has two sons. Representative since 2011.

**Committees:** Cities and Villages, *vice chair*; Labor and Commerce, *vice chair*; Appropriations-Higher Education; Appropriations-Public Safety; Insurance; Public Safety: Police and Fire.



*Representative, 30th District*

**WILLIAM Q. DAVIS, D-Homewood**

254-W Stratton Bldg., Springfield 62706  
217-782-8197; williamd@ilga.gov  
1912 W. 174th St., East Hazel Crest 60429  
708-799-7300

**Biography:** Full-time legislator; born July 2, 1968, in Harvey; B.A., political science, Southern Illinois University Carbon-dale; M.P.A., Governors State University; founding member, Better Funding for Better Schools Coalition; Legislator of the Year, Illinois Association of Code Enforcement, Illinois Primary Healthcare Association, Illinois Association of Park Districts. Representative since 2003.

**Committees:** Appropriations-Elementary and Secondary Education, *chair*; Health and Healthcare Disparities, *chair*; Appropriations-Higher Education; International Trade and Commerce; Labor and Commerce; Mass Transit.

*Senator, 16th Legislative District*

**JACQUELINE Y. COLLINS, D-Chicago**

M114 Capitol Bldg., Springfield 62706  
217-782-1607; www.senatorjacquelinecollins.com  
1155 W. 79th St., Chicago 60620  
773-224-2830



**Biography:** Full-time legislator; born in McComb, MS; bachelor's degree, journalism, Northwestern University; M.A., Harvard University Kennedy School of Government; M.A., Harvard Divinity School; M.A., human services administration, Spertus College; former news editor, CBS-TV Chicago. Senator since 2003.

**Committees:** Financial Institutions, *chair*; Insurance, *vice chair*; Energy; Transportation.



*Representative, 31st District*

**MARY E. FLOWERS, D-Chicago**

251-E Stratton Bldg., Springfield 62706  
217-782-4207; maryeflowers@ilga.gov  
2525 W. 79th St., Chicago 60652  
773-471-5200

**Biography:** Full-time legislator; born in Inverness, MS; attended Kennedy King College, University of Illinois-Chicago Circle; Distinguished Service Award, New Millennium Women for Change; Certificate of Appreciation, Illinois Council on Economic Education; Friend of Agriculture Award, Illinois

Farm Bureau; married, has one daughter and one granddaughter. Representative since 1985.

**Committees:** Health Care Availability and Accessibility, *chair*; Accountability and Administrative Review; Health and Healthcare Disparities; Higher Education; Human Services; Museums, Arts and Cultural Enhancement; Restorative Justice.



*Representative, 32nd District*

**ANDRÉ M. THAPEDI, D-Chicago**

273-S Stratton Bldg., Springfield 62706  
217-782-1702; rep32district@gmail.com  
371 E. 75th St., Chicago 60619  
773-873-4444

**Biography:** Attorney, real-estate broker; founder, Thapedi & Thapedi law firm; graduate, Morehouse College, Atlanta, GA; J.D., The John Marshall Law School. Representative since 2009.

**Committees:** International Trade and Commerce, *chair*; Public Utilities, *vice chair*; Financial Institutions; Judiciary; Mass Transit.



*Senator, 17th Legislative District*

**DONNE E. TROTTER**, D-Chicago

**Assistant Majority Leader**

627 Capitol Bldg., Springfield 62706

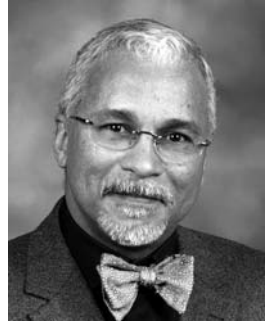
217-782-3201; dtrotter@senatedem.ilga.gov

8658 S. Cottage Grove, Ste. 404-A, Chicago 60619

773-933-7715

**Biography:** Born Jan. 30, 1950, in Cairo; B.A., Chicago State University; M.J., Loyola University Chicago School of Law; married, has four children. Representative, 1988-93; Senator since 1993.

**Committees:** Appropriations II, *vice chair*; Appropriations I; Energy; Executive.



*Representative, 33rd District*

**MARCUS C. EVANS, JR.**, D-Chicago

276-S Stratton Bldg., Springfield 62706

217-782-8272; repevans33@gmail.com

8539 S. Cottage Grove Ave., Chicago 60619

773-783-8492

**Biography:** Former deputy chief of staff for Chicago 8th Ward Alderman Michelle Harris; attended Chicago State University; cancer survivor since 2006; cancer awareness advocate, works with various health advocacy groups; 2013 Edgar Fellow; member, Sentencing Policy Advisory Council,

Illinois Taskforce on Gang Violence; IHSA sports official. Representative since 2012.

**Committees:** Business and Occupational Licenses, *vice chair*; Agriculture and Conservation; Appropriations-General Services; Consumer Protection; Elementary and Secondary Education; Revenue and Finance.



*Representative, 34th District*

**ELGIE R. SIMS, JR.**, D-Chicago

200-1S Stratton Bldg., Springfield 62706

217-782-6476; repsims34@gmail.com

8658 S. Cottage Grove Ave., Ste. 404, Chicago 60619

773-783-8800

**Biography:** Attorney; born in Chicago; B.S., political science, Illinois State University; M.P.A., University of Illinois; J.D., Loyola University Chicago School of Law; 2013 Edgar Fellow; married, has two daughters. Representative since 2012.

**Committees:** Mass Transit, *vice chair*; Appropriations-Human Services; Business and Occupational Licenses; Business Growth and Incentives; Insurance; Judiciary.

*Senator, 18th Legislative District*

**BILL CUNNINGHAM, D-Chicago**

M115 Capitol Bldg., Springfield 62706  
217-782-5145; www.senatorbillcunningham.com

10400 S. Western Ave., Chicago 60643  
773-445-8128

**Biography:** Full-time legislator; born July 21, 1967, in Chicago; graduate, University of Illinois at Chicago; former advisor to Cook County Sheriff Mike Sheahan; former chief of staff for Cook County Sheriff Tom Dart; youth soccer coach; parent representative, Sutherland Local School Council; married, has two daughters. Representative 2011-13; Senator since 2013.

**Committees:** Human Services, *vice chair*; Education; Labor and Commerce.



*Representative, 35th District*

**FRANCES HURLEY, D-Chicago**

252-W Stratton Bldg., Springfield 62706  
217-782-8200; repfranhurley@gmail.com

10400 S. Western Ave., Chicago 60643  
773-445-8128

**Biography:** Full-time legislator; graduate, Saint Xavier University; former aide to former Chicago Alderwoman Ginger Rugai and Alderman Matthew O'Shea; member, Mt. Greenwood Civic Association; volunteer, Christ Hospital's Ronald McDonald House, Misericordia, American Cancer Society

Y-Me softball tournament, Bucks for Burn Camp, PADS, Mt. Greenwood Party in the Park, Merrionette Park Youth Softball; has three children. Representative since 2013.

**Committees:** Appropriations-General Services; Cities and Villages; Health Care Licenses; Public Safety: Police and Fire; Transportation: Regulation, Roads and Bridges.



*Representative, 36th District*

**KELLY BURKE, D-Evergreen Park**

266-S Stratton Bldg., Springfield 62706  
217-782-0515; kburke@kellyburkerep36.org

5144 W. 95th St., Oak Lawn 60453  
708-425-0571

**Biography:** Full-time legislator; B.A., University of Illinois at Urbana-Champaign; J.D., The John Marshall Law School; former legislative aide to former state Rep. Andrew McCann; former staff attorney, Saint Xavier University; Evergreen Park Library Board trustee, 2003-11 (president, 2005-11);

2012 Edgar Fellow; married, has three children. Representative since 2011.

**Committees:** Appropriations-General Services, *vice chair*; Agriculture and Conservation; Appropriations-Higher Education; Health Care Licenses; Labor and Commerce; Museums, Arts and Cultural Enhancement; Tollway Oversight.

*Senator, 19th Legislative District*

**MICHAEL E. HASTINGS**, D-Matteson

307A Capitol Bldg., Springfield 62706  
217-782-9595; www.senatorhastings.com

813 School Rd., Matteson 60443  
708-283-4125

**Biography:** Full-time legislator; born Oct. 6, 1980, in Orland Hills; B.S., U.S. Military Academy at West Point; M.B.A., University of Illinois at Urbana-Champaign; Bronze Star Medal recipient; former employee, Johnson & Johnson Corp., Bio-Surgical Division; vice president, SD 230 Board of Trustees. Senator since 2013.

**Committees:** Appropriations II; Financial Institutions; Insurance; Judiciary; State Government and Veterans' Affairs.



*Representative, 37th District*

**RENÉE KOSEL**, R-New Lenox

219-N Stratton Bldg., Springfield 62706  
217-782-0424; rkosel@aol.com

19201 S. LaGrange Rd., Ste. 204 B, Mokena 60448  
708-479-4200

**Biography:** Full-time legislator; born April 3 in Chicago; B.S., education, Western Illinois University; Lincoln-Way Foundation for Educational Excellence award; United Way, New Lenox Township Steering Committee award; married, has three children and nine grandchildren. Representative since 1997.

**Committees:** Museums, Arts and Cultural Enhancement, *minority spokesperson*; Executive; Health Care Licenses; International Trade and Commerce; Tollway Oversight.



*Representative, 38th District*

**AL RILEY**, D-Olympia Fields

**Assistant Majority Leader**

262-W Stratton Bldg., Springfield 62706  
217-558-1007; rep.riley38@sbcglobal.net

3649 W. 183rd St., Ste. 102, Hazel Crest 60429  
708-799-4364

**Biography:** Urban planner and statistician; born March 4, 1953, in Chicago; B.A., economic geography, secondary education, Chicago State University; M.U.P.P., urban planning and policy analysis, University of Illinois at Chicago; former

adjunct professor, business and public administration, Governors State University; U.S. Army veteran. Representative since 2007.

**Committees:** Appropriations-General Services; Cities and Villages; Counties and Townships; Mass Transit.

*Senator, 20th Legislative District*

**IRIS Y. MARTINEZ, D-Chicago**

**Majority Caucus Whip**

413 Capitol Bldg., Springfield 62706  
217-782-8191; www.senatorirismartinez.com

2845 N. Kedzie Ave., Chicago 60618  
773-463-0720

**Biography:** Full-time legislator; born in Chicago; bachelor's degree, Northeastern University; Senate co-chair, Illinois Legislative Latino Caucus; past president, National Hispanic Caucus of State Legislators; member, President Obama's Change Commission; has one daughter. Senator since 2003.

**Committees:** Licensed Activities and Pensions, *chair*; Education; Energy; Labor and Commerce.



*Representative, 39th District*

**MARIA A. "TONI" BERRIOS, D-Chicago**

290-S Stratton Bldg., Springfield 62706  
217-558-1032; repberrios39@gmail.com

2847 N. Pulaski Rd., Chicago 60641  
773-736-3939

**Biography:** Full-time legislator; born April 24, 1977, in Chicago; B.A., Northeastern Illinois University; M.B.A., international relations, Keiser University; 2003 Legislative Leadership Development Fellowship, Bowhay Institute; 2013 Leadership for the 21st Century, Executive Education program, Harvard University Kennedy School of Government; member, American Council of Young Political Leaders; chair, Board of Hispanic Caucus Chairs. Representative since 2003.

**Committees:** Financial Institutions; *chair*; Biotechnology; Executive; Insurance; International Trade and Commerce; Mass Transit; Tollway Oversight; Tourism and Conventions.



*Representative, 40th District*

**JAIME M. ANDRADE, JR., D-Chicago**

247-E Stratton Bldg., Springfield 62706  
217-782-8117; staterep40@gmail.com

3657 N. Kedzie Ave., Chicago 60618  
773-267-2880

**Biography:** Full-time legislator; born in Chicago; attended DePaul University, Driehaus College of Business School of Accountancy; founding member, Cardinal Bernardin Early Childhood Center School Board; former volunteer, West River Park Association and Active Citizen Teams, Neighborhood on Watch; former legislative aide, Chicago City Council's Committee on Rules and Ethics; married, has two children. Representative since 2013.

**Committees:** Economic Development; Health Care Availability and Accessibility; Housing; International Trade and Commerce; Mass Transit; Public Safety: Police and Fire; State Government Administration; Transportation: Vehicles and Safety.

**Committees:** Economic Development; Health Care Availability and Accessibility; Housing; International Trade and Commerce; Mass Transit; Public Safety: Police and Fire; State Government Administration; Transportation: Vehicles and Safety.

*Senator, 21st Legislative District*

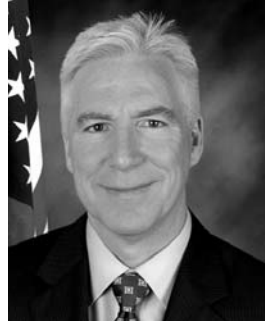
**MICHAEL CONNELLY**, R-Wheaton

M103-C Capitol Bldg., Springfield 62706  
217-782-8192; senatorconnelly21@gmail.com

1725 S. Naperville Rd., Ste. 200, Wheaton 60189  
630-682-8101

**Biography:** Attorney; born in Chicago; B.A., Loyola University Chicago; J.D., The John Marshall Law School; former assistant state's attorney and law clerk, Illinois Appellate Court; married, has three children. Representative, 2009-13; Senator since 2013.

**Committees:** Human Services, *minority spokesperson*; Appropriations I; Criminal Law; Labor and Commerce; Licensed Activities and Pensions.



*Representative, 41st District*

**DARLENE J. SENGER**, R-Naperville

211-N Stratton Bldg., Springfield 62706  
217-782-6507; sengerstaterep@gmail.com

401 S. Main St., Naperville 60540  
630-420-3008

**Biography:** Licensed financial and investment advisor; bachelor's degree, finance, Purdue University; M.B.A., finance, DePaul University; Naperville City Council member, 2002-08; has two children. Representative since 2009.

**Committees:** Appropriations-General Services, *minority spokesperson*; Personnel and Pensions, *minority spokesperson*; Appropriations-Elementary and Secondary Education; Business Growth and Incentives; Financial Institutions; Insurance.



*Representative, 42nd District*

**JEANNE IVES**, R-Wheaton

230-N Stratton Bldg., Springfield 62706  
217-558-1037; repjeanneives@gmail.com

1725 S. Naperville Rd., Ste. 200, Wheaton 60189  
630-384-1108

**Biography:** Full-time legislator; B.A., economics, West Point Military Academy, NY; veteran officer, U.S. Army; former ROTC instructor, Wheaton College; former councilwoman-at-large, City of Wheaton; married, has five children. Representative since 2013.

**Committees:** Appropriations-Elementary and Secondary Education; Biotechnology; Cities and Villages; International Trade and Commerce; Labor and Commerce; Mass Transit.

*Senator, 22nd Legislative District*

**MICHAEL NOLAND, D-Elgin**

307B Capitol Bldg., Springfield 62706  
217-782-7746; www.senatornoland.com

164 Division St., Ste. 412, Elgin 60120  
847-214-8864

**Biography:** Attorney; bachelor's degree and M.B.A., University of Illinois at Chicago; J.D., The John Marshall Law School; former U.S. Navy corpsman; married, has two children. Senator since 2007.

**Committees:** Criminal Law, *chair*; Revenue, *vice chair*; Education; Energy; Judiciary.



*Representative, 43rd District*

**KEITH FARNHAM, D-Elgin**

249-E Stratton Bldg., Springfield 62706  
217-782-8020; krfarnham@gmail.com

164 Division St., Ste. 505, Elgin 60120  
847-841-7130

**Biography:** Full-time legislator; born Sept. 22, 1947, in Greenville, ME; attended University of Maine; U.S. Navy veteran; former small-business owner and union painter; 2010 Legislator of the Year, Metro West Council of Government; married, has one son. Representative since 2009.

**Committees:** Economic Development, *chair*; Veterans' Affairs, *vice chair*; Executive; Public Utilities; State Government Administration.



*Representative, 44th District*

**FRED CRESPO, D-Hoffman Estates**

255-S Stratton Bldg., Springfield 62706  
217-782-0347; fred@fredcrespo.com

1014 E. Schaumburg Rd., Streamwood 60107  
630-372-3340

**Biography:** Full-time legislator; licensed real-estate broker; born in Chicago; graduate, Loyola University Chicago; former executive, Peoples Energy; former Hoffman Estates trustee; member, Alexian Brothers Center for Mental Health Board, Children's Advocacy Center-Northwest Board; leadership

board, Women in Need Growing Stronger (WINGS); numerous Legislator of the Year awards; married, has two daughters. Representative since 2007.

**Committees:** Appropriations-General Services, *chair*; Elementary and Secondary Education, *vice chair*; Accountability and Administrative Review; Business Growth and Incentives; Mass Transit; Public Utilities; State Government Administration.

*Senator, 23rd Legislative District*

**THOMAS CULLERTON, D-Villa Park**

311B Capitol Bldg., Springfield 62706  
217-782-9463; www.senatortomcullerton.com  
338 S. Ardmore Ave., Villa Park 60181  
630-903-6662

**Biography:** Full-time legislator; born Sept. 20, 1969; attended the University of Kansas; former village president and trustee of Villa Park; married, has three sons. Senator since 2013.

**Committees:** Appropriations II; Labor and Commerce; Local Government; State Government and Veterans' Affairs; Transportation.



*Representative, 45th District*

**DENNIS REBOLETTI, R-Elmhurst**  
**Assistant Minority Leader**

204-N Stratton Bldg., Springfield 62706  
217-782-4014; repreboletti@gmail.com  
721 W. Lake St., Ste. 250, Addison 60101  
630-628-0045

**Biography:** Full-time legislator; born Oct. 5, 1968; B.A., political science, Eastern Illinois University; J.D., Valparaiso University School of Law, IN; has one son. Representative since 2007.

**Committees:** Judiciary, *minority spokesperson*; Restorative Justice, *minority spokesperson*; Health Care Availability Access; Mass Transit; Public Utilities; Transportation: Regulation, Roads and Bridges.



*Representative, 46th District*

**DEBORAH CONROY, D-Villa Park**

244-W Stratton Bldg., Springfield 62706  
217-782-8158; repdebconroy@gmail.com  
28 S. Villa Ave., Villa Park 60181  
630-415-3520

**Biography:** Full-time legislator; former member, Dist. #205 School Board; long-time community volunteer; professional artist; married, has four children. Representative since 2013.

**Committees:** Cities and Villages; Economic Development; Higher Education; Museums, Arts and Cultural Enhancement; Tourism and Conventions.

*Senator, 24th Legislative District*

**KIRK W. DILLARD**, R-Hinsdale

**Assistant Minority Leader**

309J Capitol Bldg., Springfield 62706  
217-782-8148; senator@kdillard.com

1 S. Cass Ave., Ste. 201, Westmont 60559  
630-969-0990

**Biography:** Attorney; B.A., Western Illinois University; J.D., DePaul University College of Law; former chief of staff for former Gov. Jim Edgar; former director of legislative affairs for former Gov. Jim Thompson; former Illinois Court of Claims judge; married, has two daughters. Senator since 1994.

**Committees:** Judiciary, *minority spokesperson*; Energy; Executive Appointments; State Government and Veterans' Affairs; Transportation.



*Representative, 47th District*

**PATRICIA R. BELLOCK**, R-Hinsdale

**Deputy Minority Leader**

215-N Stratton Bldg., Springfield 62706  
217-782-1448; rep@pbellok.com

1 S. Cass Ave., Ste. 205, Westmont 60559  
630-852-8633

**Biography:** Full-time legislator; born Oct. 14, 1946, in Chicago; B.A., history and American government, Saint Norbert College; rated top five Illinois legislators on business issues, Illinois Manufacturers Association; budgeter for House Minority Caucus; former teacher; has two children and four grandchildren. Representative since 1999.

**Committees:** Appropriations-Human Services, *minority spokesperson*; Labor and Commerce; Mass Transit.



*Representative, 48th District*

**SANDRA M. PIHOS**, R-Glen Ellyn

225-N Stratton Bldg., Springfield 62706  
217-782-8037; sandrapihos@gmail.com

751 Roosevelt Rd., Bldg. 7, Ste. 106, Glen Ellyn 60137  
630-858-8855

**Biography:** Full-time legislator; born June 11, 1946, in Pittsburgh, PA; B.A., history, Mount Union College; M.S., education, Northern Illinois University; former gifted and special education teacher and guidance counselor; former vice president and owner, restaurant-management firm; married, has four children. Representative since 2003.

**Committees:** Elementary and Secondary Education, *minority spokesperson*; Accountability and Administrative Review; Appropriations-Elementary and Secondary Education; Consumer Protection; Housing; Small Business Empowerment and Workforce Development; Tollway Oversight.



*Senator, 25th Legislative District*

**JIM OBERWEIS**, R-Sugar Grove

105A Capitol Bldg., Springfield 62706  
217-782-0471; senatoroberweis@gmail.com

959 Oak St., North Aurora 60542  
630-800-1992



**Biography:** Chairman, Oberweis Dairy; founder, Oberweis Asset Management and The Oberweis Mutual Funds; native and lifelong resident of Fox Valley; graduate, Marmion Military Academy; B.A., University of Illinois; M.B.A., University of Chicago; married, has five children, two stepchildren and 19 grandchildren. Senator since 2013.

**Committees:** Labor and Commerce, *minority spokesperson*; Appropriations I; Environment; Local Government; Public Health.



*Representative, 49th District*

**MIKE FORTNER**, R-West Chicago

200-4N Stratton Bldg., Springfield 62706  
217-782-1653; mike.fortner@sbcglobal.net

135 Fremont St., West Chicago 60185  
630-293-9344

**Biography:** Professor of physics, Northern Illinois University; B.A., math and physics, Carleton College, Northfield, MN; M.S., Ph.D., physics, Brandeis University, MA; co-chair, Illinois Articulation Initiative Physics Panel; former mayor and alderman of West Chicago; former member, West Chicago

Elementary Dist. #33 School Board. Representative since 2007.

**Committees:** Biotechnology, *minority spokesperson*; Cities and Villages, *minority spokesperson*; Tollway Oversight, *minority spokesperson*; Energy; Transportation: Regulation, Roads and Bridges.



*Representative, 50th District*

**KAY HATCHER**, R-Yorkville

200-5N Stratton Bldg., Springfield 62706  
217-782-1486; info@kayhatcher.us

608 E. Veterans Pkwy., Yorkville 60560  
630-553-3223

**Biography:** Full-time legislator; corporate communications training, Boston College Carroll School of Management; former economic development chair and zoning chair, Kendall County Board; former president, Kendall County Forest Preserve; former member, Oswego School Board; Legislator of

the Year, Metro West Council of Government; Farm Bureau Friend of Agriculture; married, has four children and six grandchildren. Representative since 2009.

**Committees:** Tourism and Conventions, *minority spokesperson*; Transportation: Vehicles and Safety, *minority spokesperson*; Accountability and Administrative Review; Appropriations-General Service; Human Services; Public Utilities; Veterans' Affairs.

*Senator, 26th Legislative District*

**DAN DUFFY**, R-Lake Barrington

108B Capitol Bldg., Springfield 62706  
217-782-8010; dan@senatorduffy.com

111 North Ave., Ste. 211, Barrington 60010  
847-277-7100

**Biography:** Independent business owner; born March 11, 1966; B.S., Augustana College; board member, National Federation of Independent Business Leadership Council of Illinois; chair, Lake and Cook County Area Action Council for Independent Businesses; married, together have five children. Senator since 2009.

**Committees:** Environment, *minority spokesperson*; Human Services; Labor and Commerce; Public Pensions and State Investments; Revenue; State Government and Veterans' Affairs.



*Representative, 51st District*

**ED SULLIVAN**, R-Mundelein

314 Capitol Bldg., Springfield 62706  
217-782-3696; ilhouse51@sbcglobal.net

700 N. Lake St., Ste. 101, Mundelein 60060  
847-566-5115

**Biography:** Fremont Township Assessor; born April 6, 1969; B.A., history and political science, University of Illinois at Urbana-Champaign; past president, Lake County Assessor's Association; Public Official of the Year, Illinois Chiefs of Police Association; Acorn Award, Nature Conservancy;

numerous other legislator and business awards; married, has two children. Representative since 2003.

**Committees:** Consumer Protection, *minority spokesperson*; Executive, *minority spokesperson*; Mass Transit; Public Utilities; Revenue and Finance.



*Representative, 52nd District*

**DAVID McSWEENEY**, R-Barrington Hills

314 Capitol Bldg., Springfield 62706  
217-782-1517; ilhouse52@gmail.com

105 E. Main St., Cary 60013  
847-516-0052

**Biography:** Investment specialist; born Oct. 1, 1965; bachelor's degree, Duke University; M.B.A., Duke Fuqua School of Business; former financial consultant and investment banker; former Palatine Township trustee; married, has two children. Representative since 2013.

**Committees:** Appropriations-Elementary and Secondary Education; Environment; Personnel and Pensions; Revenue and Finance; State Government Administration; Toll-way Oversight.

*Senator, 27th Legislative District*

**MATT MURPHY, R-Palatine**

**Deputy Minority Leader**

309H Capitol Bldg., Springfield 62706  
217-782-4471; senatormattmurphy@gmail.com  
1 E. Northwest Hwy., Ste. 109, Palatine 60067  
847-776-1490

**Biography:** Attorney; B.A., University of Iowa; J.D., The John Marshall Law School; chair, Northwest Suburban Alliance Against Domestic Violence; former trustee, Harper College; married, has four children. Senator since 2007.

**Committees:** Appropriations I, *minority spokesperson*; Executive, *minority spokesperson*; Appropriations II; Energy; Revenue.



*Representative, 53rd District*

**DAVID HARRIS, R-Mount Prospect**

221-N Stratton Bldg., Springfield 62706  
217-782-3739; repharris@yahoo.com  
800 W. Central Rd., Mount Prospect 60056  
224-764-2440

**Biography:** Business professional; retired major general, U.S. Army; graduate, Georgetown University and U.S. Army's Command and General Staff College; former adjutant general, Illinois National Guard; former senior vice president, Illinois Hospital Association; chair, Governing Council of

Advocate Lutheran General Hospital, Park Ridge; married, has two sons. Representative, 1983-93, and since 2011.

**Committees:** Revenue and Finance, *minority spokesperson*; Appropriations-General Services; Mass Transit; State Government Administration; Transportation: Vehicles and Safety.



*Representative, 54th District*

**TOM MORRISON, R-Palatine**

234-N Stratton Bldg., Springfield 62706  
217-782-8026; repmorrison54@gmail.com  
117 E. Palatine Rd., Ste. 106, Palatine 60067  
847-202-6584

**Biography:** Small-business owner, teacher; graduate, Hillsdale College; 2009 Gold and 2010 Platinum industry award for leadership with SERVPRO, Elk Grove; 2012 Edgar Fellow; married, has two children. Representative since 2011.

**Committees:** Appropriations-General Service; Business Occupational Licenses; Insurance; Personnel and Pensions.

*Senator, 28th Legislative District*

**DAN KOTOWSKI, D-Park Ridge**

M118 Capitol Bldg., Springfield 62706  
217-782-3875; www.senatorkotowski.com

350 S. Northwest Hwy., Ste. 300, Park Ridge 60068  
847-656-5414

**Biography:** Economic and environmental development, Intercon Solutions; born and raised in Chicago; B.S., English and communications, University of Illinois at Urbana-Champaign; master's degree, DePaul University; former vice president, Uhlich Children's Advantage Network; married, has two sons. Senator since 2007.

**Committees:** Appropriations II, *chair*; Appropriations I, *vice chair*; Criminal Law; Higher Education; Revenue.



*Representative, 55th District*

**MARTY MOYLAN, D-Des Plaines**

242-W Stratton Bldg., Springfield 62706  
217-782-8007; staterepmoylan@gmail.com

24 S. Des Plaines River Rd., Ste. 400, Des Plaines 60016  
847-635-6821

**Biography:** Full-time legislator; attended University of Illinois; former Des Plaines mayor and alderman; former electrician and electrical inspector; former business representative, IBEW Local #134; served on Northwest Municipal Conference Bicycle and Pedestrian Committee; 2012 Municipal

Leader of the Year Award, Illinois State Crime Commission; married, has one son. Representative since 2013.

**Committees:** Cities and Villages; Economic Development; Transportation: Regulation, Roads and Bridges; Transportation: Vehicles and Safety.



*Representative, 56th District*

**MICHELLE MUSSMAN, D-Schaumburg**

277-S Stratton Bldg., Springfield 62706  
217-782-3725; staterepmussman@gmail.com

15 W. Weathersfield Way, Schaumburg 60193  
847-923-9104

**Biography:** Full-time legislator; B.S., design, University of Cincinnati; community volunteer; former elected officer, local and township Parent Teacher Association; married, has three children. Representative since 2011.

**Committees:** Accountability and Administrative Review, *vice chair*; Appropriations-Elementary and Secondary Education; Appropriations-Human Services; Biotechnology; Energy; Human Services; State Government Administration.

*Senator, 29th Legislative District*

**JULIE A. MORRISON, D-Deerfield**

119B Capitol Bldg., Springfield 62706  
217-782-3650; [www.senatorjuliemorrison.com](http://www.senatorjuliemorrison.com)  
700 Osterman Ave., Ste. 3, Deerfield 60015  
847-945-5200

**Biography:** Full-time legislator; born in Beardstown; B.A., political science, Knox College; former supervisor, West Deerfield Township; married, has three children. Senator since 2013.

**Committees:** Appropriations I; Education; Environment; Human Services; State Government and Veterans' Affairs.



*Representative, 57th District*

**ELAINE NEKRITZ, D-Northbrook**

**Assistant Majority Leader**

245-E Stratton Bldg., Springfield 62706  
217-558-1004; [enekritz@repnekritz.org](mailto:enekritz@repnekritz.org)  
830 S. Buffalo Grove Rd., Ste. 120, Buffalo Grove 60089  
847-229-5499

**Biography:** Attorney; born Dec. 11, 1957, in Wichita, KS; B.A., Trinity University; J.D., University of Michigan; member, National Council of Jewish Women; married. Representative since 2003.

**Committees:** Judiciary, *chair*; Personnel and Pensions, *chair*; Environment.



*Representative, 58th District*

**SCOTT DRURY, D-Highwood**

250-W Stratton Bldg., Springfield 62706  
217-782-0902; [repdrury@gmail.com](mailto:repdrury@gmail.com)  
425 Sheridan Rd., Highwood 60040  
847-681-8580

**Biography:** Attorney; B.A., political economy, University of California, Berkeley; J.D., Northwestern University School of Law; assistant U.S. attorney, Northern District of Illinois, 2003-11; adjunct professor, Northwestern University School of Law; 2012 Edgar Fellow; married, has two children. Representative since 2013.

**Committees:** Appropriations-Human Services; Higher Education; Insurance; Judicial; Personnel and Pensions; Tollway Oversight.

*Senator, 30th Legislative District*

**TERRY LINK**, D-Waukegan

**Assistant Majority Leader**

321 Capitol Bldg., Springfield 62706

217-782-8181; [www.senatorlink.com](http://www.senatorlink.com)

100 S. Greenleaf St., Gurnee 60031

847-821-1811

**Biography:** Full-time legislator; born March 20, 1947, in Waukegan; attended Stout State University; married, has four children and four grandchildren. Senator since 1997.

**Committees:** Financial Institutions, *vice chair*; Executive; Local Government; Transportation.



*Representative, 59th District*

**CAROL SENTE**, D-Vernon Hills

272-S Stratton Bldg., Springfield 62706

217-782-0499; [repsente@gmail.com](mailto:repsente@gmail.com)

430 N. Milwaukee Ave., Ste. 8, Lincolnshire 60069

847-478-9909

**Biography:** Principal, FGM Architects; B.S., business, Indiana University; former owner/president, SRBL Architects; former vice president, Vernon Hills Park District Board; community volunteer and youth counselor. Representative since 2009.

**Committees:** Business Growth and Incentives, *chair*; Environment, *vice chair*; Appropriations-Elementary and Secondary Education; Personnel and Pensions; State Government Administration; Veterans' Affairs.



*Representative, 60th District*

**RITA MAYFIELD**, D-Waukegan

256-W Stratton Bldg., Springfield 62706

217-558-1012; [60thdistrict@gmail.com](mailto:60thdistrict@gmail.com)

120 S. Genesee St., Waukegan 60085

847-599-2800

**Biography:** B.S., computer science, Columbia College, Chicago; M.S., management and organizational behavior, Benedictine University; former vice president, Waukegan Board of Education; volunteer financial instructor, Habitat for Humanity; founding member, Citizens Organized for

School Leadership Accountability (COSLA); has two children. Representative since 2010.

**Committees:** Public Safety: Police and Fire, *chair*; Energy, *vice chair*; Accountability and Administrative Review; Appropriations-Human Services; Biotechnology; Consumer Protection; Elementary and Secondary Education; Public Utilities; Transportation: Vehicles and Safety.

*Senator, 31st Legislative District*

**MELINDA BUSH, D-Grayslake**

M122 Capitol Bldg., Springfield 62706  
217-782-7353; [www.senatormelindabush.com](http://www.senatormelindabush.com)

10 N. Lake St., Unit #112, Grayslake 60030  
847-548-5631

**Biography:** Lifelong resident of Lake County; born March 18, 1956; former member, Lake County Board, Forest Preserve Board; former trustee, Village of Grayslake; former small-business owner; married, has one son. Senator since 2013.

**Committees:** Appropriations II; Environment; Higher Education; Revenue; State Government and Veterans' Affairs.



*Representative, 61st District*

**JoANN D. OSMOND, R-Gurnee**  
**Assistant Minority Leader**

203-N Stratton Bldg., Springfield 62706  
217-782-8151; [repositmond@aol.com](mailto:repositmond@aol.com)

17801 W. Washington St., Gurnee 60031  
847-855-8600

**Biography:** Former owner, insurance business; born April 6, 1946, in Waukegan; board member, State Bank of the Lakes, Antioch Rotary Club; widow, has two children and three grandchildren. Representative since 2002.

**Committees:** Human Services, *minority spokesperson*; Appropriations-Public Safety; Insurance; Mass Transit; Public Safety: Police and Fire; Tourism and Conventions; Veterans' Affairs.



*Representative, 62nd District*

**SAM YINGLING, D-Grayslake**

258-W Stratton Bldg., Springfield 62706  
217-782-7320; [repsamyngling@gmail.com](mailto:repsamyngling@gmail.com)

20 W. North St., Hainesville 60030  
847-231-6262

**Biography:** Full-time legislator; lifelong resident of Lake County; third-generation small-business owner; bachelor's degree, public policy and administration, urban planning, political science, DePaul University; former Avon Township supervisor; past president, Round Lake Area Chamber of

Commerce. Representative since 2013.

**Committees:** Appropriations-General Services; Economic Development; State Government Administration; Tollway Oversight; Transportation: Regulation, Roads and Bridges.

*Senator, 32nd Legislative District*

**PAMELA J. ALTHOFF, R-McHenry**  
**Minority Caucus Chair**

309L Capitol Bldg., Springfield 62706  
217-782-8000; [pamela@pamelaalthoff.net](mailto:pamela@pamelaalthoff.net)  
5400 W. Elm St., Ste. 103, McHenry 60050  
815-455-6330

**Biography:** Former mayor and city clerk of McHenry; born in Chicago; B.A., education, Illinois State University; master's degree, special education, Northeastern Illinois University; NCSL Executive Committee; widow. Senator since 2003.

**Committees:** Revenue, *minority spokesperson*; Appropriations II; Labor and Commerce; Licensed Activities and Pensions; Transportation.



*Representative, 63rd District*

**JACK D. FRANKS, D-Marengo**

267-S Stratton Bldg., Springfield 62706  
217-782-1717; [jack@jackfranks.org](mailto:jack@jackfranks.org)  
1193 S. Eastwood Dr., Woodstock 60098  
815-334-0063

**Biography:** Attorney/partner, law firm of Franks, Gerkin and McKenna; born Oct. 2, 1963, in Belvidere; B.A., international relations/political science, University of Wisconsin-Madison; law degree, American University, Washington College of Law; chair, State Bank Group; married, has two

sons. Representative since 1999.

**Committees:** State Government Administration, *chair*; Biotechnology, *vice chair*; International Trade and Commerce, *vice chair*; Accountability and Administrative Review; Business Growth and Incentives; Public Utilities; Veterans' Affairs.



*Representative, 64th District*

**BARBARA WHEELER, R-Fox Lake**

214-N Stratton Bldg., Springfield 62706  
217-782-1664; [repwheeler64@gmail.com](mailto:repwheeler64@gmail.com)  
550 Woodstock St., Crystal Lake 60014  
815-900-6759

**Biography:** Middle-school teacher; B.A., education, Loyola University Chicago; master's degree, education, National Louis University; former volunteer, U.S. Peace Corps; member, McHenry County Board; 2013 Edgar Fellow; married, has four daughters and one son. Representative since 2013.

**Committees:** Adoption Reform; Appropriations-Human Services; Elementary and Secondary Education; International Trade and Commerce; Mass Transit; Museums, Arts and Cultural Enhancement; State Government Administration; Transportation: Regulation, Roads and Bridges.



*Senator, 33rd Legislative District*

**KAREN McCONNAUGHAY**, R-St. Charles

103D Capitol Bldg., Springfield 62706  
217-782-1977; senator@karenmcconnaughay.com  
81 S. McLean Blvd., Ste. E, South Elgin 60177  
847-214-8245

**Biography:** Full-time legislator; born in Chicago; attended College of DuPage; chair, Kane County Board, 2004-12; executive committee member, Metropolis 2020; former chair, Northeastern Illinois Regional Water Supply Planning Group; married, has three children and two grandchildren. Representative since 2013.

**Committees:** Transportation, *minority spokesperson*; Appropriations II; Education; Energy; Financial Institutions; Public Pensions and State Investments.



*Representative, 65th District*

**TIMOTHY L. SCHMITZ**, R-Batavia

224-N Stratton Bldg., Springfield 62706  
217-782-5457; info@timschmitz.org  
127 Hamilton St., Ste. D, Geneva 60134  
630-845-9590

**Biography:** Paid on-call firefighter/EMT, Batavia Fire Department; born Sept. 26, 1965, in Geneva; B.A., public administration/political science, Augustana College; alderman, Batavia, 1995-99; married, has two sons. Representative since 1999.

**Committees:** Rules, *minority spokesperson*; Housing; Human Services; Labor and Commerce; Transportation: Regulation, Roads and Bridges.



*Representative, 66th District*

**MICHAEL W. TRYON**, R-Crystal Lake

**Assistant Minority Leader**

200-7N Stratton Bldg., Springfield 62706  
217-782-0432; mike@miketryon.com  
1500 Claremont, Ste. D, Crystal Lake 60014  
815-459-6453

**Biography:** President, McHenry Analytical and Raber & Associates; born July 30, 1955; B.S., environmental health science, Indiana State University; former member and chair, McHenry County Board; married, has three children. Representative since 2005.

**Committees:** Energy, *minority spokesperson*; Environment, *minority spokesperson*; Mass Transit, *minority spokesperson*; Appropriations-Public Safety; Business Growth and Incentives; Executive.

*Senator, 34th Legislative District*

**STEVE STADELMAN**, D-Rockford

121A Capitol Bldg, Springfield 62706  
217-782-8022; www.senatorstadelman.com  
200 S. Wyman St., Ste. 301, Rockford 61101  
815-987-7557

**Biography:** Full-time legislator; born Oct. 30, 1960; bachelor's degree, University of Wisconsin-Madison; former news anchor/reporter in Rockford. Senator since 2013.

**Committees:** State Government and Veterans' Affairs, *vice chair*; Appropriations II; Education, Human Services; Transportation.



*Representative, 67th District*

**CHARLES E. JEFFERSON**, D-Rockford

**Assistant Majority Leader**

109 Capitol Bldg, Springfield 62706  
217-782-3167; staterepchuck67@aol.com  
200 S. Wyman St., Ste. 304, Rockford 61101  
815-987-7433

**Biography:** Full-time legislator; attended Paul Quinn College, Waco, TX; U.S. Army veteran, 1965-71; former member, Winnebago County Board, 1990-2001; has three sons. Representative since 2001.

**Committees:** Labor and Commerce; Public Safety: Police and Fire; Public Utilities; Veterans' Affairs.



*Representative, 68th District*

**JOHN M. CABELLO**, R-Machesney Park

205A-N Stratton Bldg, Springfield 62706  
217-782-0455; johncabello@aol.com  
1941 Harlem Rd., Loves Park 61111  
815-282-0083

**Biography:** Police detective, Rockford; former member, Winnebago County Board, 2010-12, Harlem Township Board, 2008-10; volunteer chair, Machesney Park Zoning Board of Appeals, 2006-08; volunteer, Administrative and Finance Committee, 2007-08. Representative since 2012.

**Committees:** Appropriations-Public Safety; Consumer Protection; Human Services; Public Safety: Police and Fire; Public Utilities; Restorative Justice; State Government Administration.

*Senator, 35th Legislative District*

**DAVE SYVERSON**, R-Rockford

**Assistant Minority Leader**

108A Capitol Bldg., Springfield 62706  
217-782-5413; info@senatordavesyverson.com

200 S. Wyman St., Ste. 302, Rockford 61101  
815-987-7555

**Biography:** Employed with Williams-Manny insurance agency; born June 29, 1957, in Chicago; graduate, Rock Valley College; member, numerous northern Illinois Chambers of Commerce, National Association of Financial Planners, Rockford Machine Tool Association, NFIB, Rockford Area Economic Council; married, has two children. Senator since 1993.

**Committees:** Public Health, *minority spokesperson*; Environment; Executive; Human Services.



*Representative, 69th District*

**JOE SOSNOWSKI**, R-Belvidere

227-N Stratton Bldg., Springfield 62706  
217-782-0548; repsosnowski@gmail.com

305 Amphitheater Dr., Rockford 61107  
815-547-3436

**Biography:** Licensed real-estate salesperson; director of Institutional Advancement, Rockford Christian Schools; born April 13, 1977, in Hanover Park; B.A., English, Northern Illinois University; alderman, City of DeKalb, 1999-2003, and City of Rockford, 2005-10; 40 Under 40 Award, Rockford

Chamber of Commerce; married, has three children. Representative since 2011.

**Committees:** Appropriations-Elementary and Secondary Education; Appropriations-Higher Education; Business Growth and Incentives; Cities and Villages; Executive; Labor and Commerce; Revenue and Finance.



*Representative, 70th District*

**ROBERT W. PRITCHARD**, R-Hinckley

200-3N Stratton Bldg., Springfield 62706  
217-782-0425; bob@pritchardstaterep.com

2600 DeKalb Ave., Ste. C, Sycamore 60178  
815-748-3494

**Biography:** Agriculture businessman; born Feb. 2, 1945, in Aurora; B.S. and master's degree, communications, University of Illinois; former executive director, Illinois Agriculture Leadership Foundation; marketing/communications, DE-KALB/Monsanto; radio/TV reporter; married, has two sons and four grandchildren. Representative since 2003.

**Committees:** Appropriations-Elementary and Secondary Education, *minority spokesperson*; State Government Administration, *minority spokesperson*; Appropriations-Higher Education; Business Growth and Incentives; Elementary and Secondary Education; Higher Education; Public Safety: Police and Fire; Veterans' Affairs.

*Senator, 36th Legislative District*

**MIKE JACOBS, D-Moline**

123 Capitol Bldg, Springfield 62706  
217-782-5957; www.senatormikejacobs.com

606 19th St., Moline 61265  
309-797-0001

**Biography:** Full-time legislator; born June 25, 1960, in Moline; B.S., political studies, University of Illinois at Springfield; M.S., political science, University of West Florida; former downstate liaison to Secretary of State Jesse White; fourth generation to serve in the General Assembly; has one son. Senator since 2005.

**Committees:** Energy, *chair*; Agriculture and Conservation; Executive Appointments; Insurance.



*Representative, 71st District*

**MIKE SMIDDY, D-Hillsdale**

284-S Stratton Bldg, Springfield 62706  
217-782-3992; repsmiddy@gmail.com

201 N. Main St., Unit 2, Port Byron 61275  
309-848-9098

**Biography:** Full-time legislator; attended Black Hawk College and Western Illinois University; former legislative aide to former U.S. Congressman Lane Evans; married, has two children. Representative since 2013.

**Committees:** Appropriations-Higher Education; Energy; Public Safety: Police and Fire; Small Business Empowerment and Workforce Development; Transportation: Regulation, Roads and Bridges.



*Representative, 72nd District*

**PATRICK VERSCHOORE, D-Milan**

263-S Stratton Bldg, Springfield 62706  
217-782-5970; pverschoore@qconline.com

1504 Third Ave., 2nd Fl., Rock Island 61201  
309-558-3612

**Biography:** Business development director, Quad City Bank & Trust; former president, business manager and financial secretary, Plumbers & Pipefitters Local #25; former trustee and precinct committeeman, Bowling Township; married, has one son and three granddaughters. Representative since 2003.

**Committees:** Agriculture and Conservation, *chair*; Counties and Townships, *vice chair*; Health Care Licenses, *vice chair*; Appropriations-Public Safety; Environment; Public Safety: Police and Fire; Veterans' Affairs.

*Senator, 37th Legislative District*

**DARIN M. LaHOOD**, R-Peoria

M103-D Capitol Bldg., Springfield 62706  
217-782-1942; senatorlahood@att.net

5415 N. University St., Ste. 105, Peoria 61614  
309-693-4921

**Biography:** Attorney, law firm of Miller, Hall & Triggs; born July 5, 1968; graduate, Loras College, Dubuque, IA; J.D., The John Marshall Law School; federal prosecutor, U.S. Attorney's office, 2001-06; winner, 40 Leaders Under 40, 2006; 2013 Edgar Fellow; married, has three sons. Senator since 2011.

**Committees:** Legislative Pensions, *minority spokesperson*; Licensed Activities and Pensions, *minority spokesperson*; Appropriations II; Insurance; Judiciary; Public Health.



*Representative, 73rd District*

**DAVID R. LEITCH**, R-Peoria

**Deputy Minority Leader**

314 Capitol Bldg., Springfield 62706  
217-782-8108; repdavidleitch@gmail.com

5407 N. University St., Arbor Hall, Ste. B, Peoria 61614  
309-690-7373

**Biography:** Vice president (retired), National City Bank; born Aug. 22, 1948, in Three Rivers, MI; B.A., history, Kalamazoo College, MI; 1998 Dr. Nathan Davis U.S. Legislator of the Year, American Medical Association; numerous community

and legislator awards; board member, Susan G. Komen for the Cure; has three children and three grandchildren. Senator, 1986-87; Representative since 1989.

**Committees:** Housing, *minority spokesperson*; Accountability and Administrative Review; Appropriations-Human Services; Financial Institutions; Labor and Commerce; Rules.



*Representative, 74th District*

**DONALD L. MOFFITT**, R-Gilson

217-N Stratton Bldg., Springfield 62706  
217-782-8032; moffitt@grics.net

64 S. Prairie St., #5, Galesburg 61401  
309-343-8000

**Biography:** Full-time legislator; born Feb. 18, 1947, in Galesburg; B.S., agricultural education/economics, University of Illinois; former treasurer, Knox County; member and chair, Knox County Board; member, Knoxville City Council; former mayor and alderman of Oneida; married, has three children and four grandchildren. Representative since 1993.

**Committees:** Public Safety: Police and Fire, *minority spokesperson*; Counties and Townships, *minority spokesperson*; Agriculture and Conservation; Appropriations-Public Safety; Elementary and Secondary Education; Museums, Arts and Cultural Enhancement; Veterans' Affairs.

*Senator, 38th Legislative District*

**SUE REZIN, R-Morris**

309I Capitol Bldg., Springfield 62706  
217-782-3840; senatorrezin@gmail.com

103 Fifth St., Peru 61354  
815-220-8720

**Biography:** Co-owner/manager, family real-estate business; born Oct. 27, 1962; B.S., international business/political science, Augustana College; married, has four children. Senator since 2010.

**Committees:** Energy, *minority spokesperson*; Education; Financial Institutions; Local Government; Transportation.



*Representative, 75th District*

**JOHN D. ANTHONY, R-Morris**

201-N Stratton Bldg., Springfield 62706  
217-782-5997; johnanthonyd75@gmail.com

3605 N. State Route 47, Ste. F, Morris 60450  
815-416-1475

**Biography:** Former Kendall County Sheriff's deputy; law enforcement officer since 2005; born and raised in Chicago; bachelor's degree, Christian Bible College and Seminary, Independence, MO; "Cop of the Future" award for leadership; administrator, YARN Foundation NFP; married, has four children. Representative since August 2013.

**Committees:** Appropriations-Human Services; Business Growth and Incentives; Energy; Insurance; Judiciary.



*Representative, 76th District*

**FRANK J. MAUTINO, D-Spring Valley**

**Deputy Majority Leader**

300 Capitol Bldg., Springfield 62706  
217-782-0140; klarge@hds.ilga.gov

221 E. St. Paul St., Spring Valley 61362  
815-664-2717

**Biography:** Full-time legislator; born Aug. 7, 1962, in Spring Valley; B.S., marketing, Illinois State University; corporate brand manager, Mautino Distributing Company, Inc., 1984-91; married, has three children. Representative since 1991.

**Committees:** Agriculture and Conservation; Insurance; Revenue and Finance; Rules.

*Senator, 39th Legislative District*

**DON HARMON, D-Oak Park**

**President Pro Tempore**

329 Capitol Bldg., Springfield 62706

217-782-8176; [www.donharmon.org](http://www.donharmon.org)

6933 W. North Ave., Oak Park 60302

708-848-2002

**Biography:** Attorney; born 1966, in Oak Park; B.A., Knox College; M.B.A., J.D., University of Chicago; married, has three children. Senator since 2003.

**Committees:** Executive, *chair*; Assignments; Judiciary.



*Representative, 77th District*

**KATHLEEN WILLIS, D-Addison**

264-S Stratton Bldg., Springfield 62706

217-782-3374; [repwillis77@gmail.com](mailto:repwillis77@gmail.com)

112 N. Wolf Rd., Northlake 60164

708-562-6970

**Biography:** Full-time legislator; former coordinator of access services, Elmhurst College Library; former member, Addison Elementary Dist. #4 School Board; B.A., human services administration, Elmhurst College; master's degree, library and information services, University of Illinois; married, has four children. Representative since 2013.

**Committees:** Appropriations-Human Services; Energy; Public Safety: Police and Fire; State Government Administration; Transportation: Regulation, Roads and Bridges.



*Representative, 78th District*

**CAMILLE Y. LILLY, D-Chicago**

270-S Stratton Bldg., Springfield 62706

217-782-6400; [staterepcamilleylilly@gmail.com](mailto:staterepcamilleylilly@gmail.com)

5755 W. Division St., Chicago 60651

773-473-7300

**Biography:** Health-care administrator; born and raised in Chicago; bachelor's degree, management/marketing, Drake University, IA; master's degree, hospital administration, Oklahoma University; board member, Westside Health Authority, Loretto Hospital Foundation, Columbus Park

Advisory Council, Mobile Care Foundation. Representative since 2010.

**Committees:** Museums, Arts and Cultural Enhancement, *chair*; Health and Healthcare Disparities, *vice chair*; Appropriations-Human Services; Appropriations-Public Safety; Elementary and Secondary Education; Housing; Transportation: Regulation, Roads and Bridges.

*Senator, 40th Legislative District*

**TOI W. HUTCHINSON**, D-Olympia Fields

121C Capitol Bldg., Springfield 62706

217-782-7419; [www.senatorhutchinson.com](http://www.senatorhutchinson.com)

222 Vollmer Rd., Ste. 2C, Chicago Heights 60411

708-756-0882

**Biography:** Full-time legislator; born May 20, 1973; B.A., English, University of Illinois at Urbana-Champaign; village clerk, Olympia Fields, 2002-06; Harvard University Kennedy School of Government Executive Management Program; 2012 Edgar Fellow; married, has three children. Senator since 2009.

**Committees:** Revenue, *chair*; Transportation, *vice chair*; Judiciary; Labor and Commerce.



*Representative, 79th District*

**KATHERINE "KATE" CLOONEN**, D-Kankakee

235-E Stratton Bldg., Springfield 62706

217-782-5981; [staterpccloonen79@att.net](mailto:staterpccloonen79@att.net)

1 Dearborn Square, Ste. 419, Kankakee 60901

815-939-1983

**Biography:** Small-business owner, farmer; B.A., Ball State University; M.Ed., National College of Education; former music teacher; served on multi-employer pension, health and welfare, and apprentice boards; member, Board of Directors, Presence St. Mary's Hospital; married, has two daughters and

two grandchildren. Representative since 2013.

**Committees:** Agriculture and Conservation; Cities and Villages; Economic Development; State Government Administration.



*Representative, 80th District*

**ANTHONY DeLUCA**, D-Chicago Heights

271-S Stratton Bldg., Springfield 62706

217-782-1719; [repdeluca@sbcglobal.net](mailto:repdeluca@sbcglobal.net)

195 W. Joe Orr Rd., Ste. 201, Chicago Heights 60411

708-754-7900

**Biography:** Consultant, Republic Services; former director of operations, third-generation family business, Skyline Disposal Company; graduate, Elmhurst College; member, International Brotherhood of Teamsters Local #731; former mayor of Chicago Heights; former member and president,

Bloom Township High School Dist. #206 Board of Education; director, Chicago Heights Small Fry Basketball; married, has three children. Representative since 2009.

**Committees:** Cities and Villages, *chair*; Public Safety: Police and Fire, *vice chair*; Appropriations-Public Safety; Business and Occupational Licenses; Business Growth and Incentives; Insurance; Mass Transit; Tollway Oversight.



*Senator, 41st Legislative District*

**CHRISTINE RADOGNO**, R-Lemont

**Minority Leader**

309G Capitol Bldg., Springfield 62706  
217-782-9407; christine@senatorradogno.com

1011 State St., Ste. 210, Lemont 60439  
630-243-0800

**Biography:** Full-time legislator; B.A., M.S.W., Loyola University Chicago; married, has three children and one grandchild. Senator since 1997.

**Committees:** Executive.



*Representative, 81st District*

**RON SANDACK**, R-Downers Grove

632 Capitol Bldg., Springfield 62706  
217-782-6578; senatorsandack@gmail.com

633 Rogers St., Ste. 103, Downers Grove 60515  
630-737-0504

**Biography:** Attorney/partner, law firm of Gaido & Fintzen; born Feb. 15, 1964; B.A., University of Illinois; J.D., DePaul University College of Law; former mayor of Downers Grove; married, has two children. Senator, 2010-13; Representative since 2013.

**Committees:** Transportation: Regulation, Roads and Bridges, *minority spokesperson*; Judiciary, *minority spokesperson*; Economic Development; Health Care Licenses; International Trade and Commerce; Labor and Commerce; Tollway Oversight.



*Representative, 82nd District*

**JIM DURKIN**, R-Burr Ridge

**Minority Leader**

316 Capitol Bldg., Springfield 62706  
217-782-0494; repdurkin@hotmail.com

16W281 83rd St., Ste. C, Burr Ridge 60572  
630-325-2028

**Biography:** Attorney; born Jan. 28, 1961; B.S., Illinois State University; J.D., The John Marshall Law School; married, has four daughters. Representative, 1995-2002, and since 2006.

**Committees:** Ex-officio member of all House committees.

*Senator, 42nd Legislative District*

**LINDA HOLMES, D-Aurora**

129 Capitol Bldg., Springfield 62706  
217-782-0422; www.senatorholmes.com  
76 S. LaSalle St., Ste. 202, Aurora 60505  
815-801-8985

**Biography:** Full-time legislator; born March 16, 1959, in Chicago; B.A., National-Lewis University; first female president, National Association of the Remodeling Industry. Senator since 2007.

**Committees:** Environment, *chair*; Labor and Commerce, *vice chair*; Agriculture and Conservation; Local Government.



*Representative, 83rd District*

**LINDA CHAPA LaVIA, D-Aurora**

229-E Stratton Bldg., Springfield 62706  
217-558-1002; chapa-laviali@ilga.gov  
8 E. Galena Blvd., Ste. 240, Aurora 60506  
630-264-6855

**Biography:** Managing broker, Chapa Realty; born and raised in Aurora; bachelor's degree, University of Illinois at Chicago; U.S. Army ROTC, 1989-91; Army officer, 1991-93; member, Illinois National Guard, 1993-97; married, has two daughters. Representative since 2003.

**Committees:** Elementary and Secondary Education, *chair*; Veterans' Affairs, *chair*; Accountability and Administrative Review; Appropriations-Elementary and Secondary Education; Appropriations-Higher Education; Biotechnology; Business and Occupational Licenses; Consumer Protection.



*Representative, 84th District*

**STEPHANIE KIFOWIT, D-Aurora**

200-3S Stratton Bldg., Springfield 62706  
217-782-8028; stephanie.kifowit@att.net  
1677 Montgomery Rd., Ste 116; Aurora 60504  
630-585-1308

**Biography:** Full-time legislator; U.S. Marine Corps veteran; B.S., political science, M.P.A., Northern Illinois University; former Aurora Ward 3 alderwoman, registered financial advisor; member, Roosevelt-Aurora American Legion Post #84, Fox Valley Marines, DuPage County Marine Corps League,

Women Marines Association, Aurora Regional, Hispanic and Quad County African-American Chambers of Commerce; married, has two children. Representative since 2013.

**Committees:** Agriculture and Conservation; Appropriations-General Service; Cities and Villages; Economic Development; Small Business Empowerment and Workforce Development.

*Senator, 43rd Legislative District*

**PAT McGUIRE, D-Joliet**

118 Capitol Bldg., Springfield 62706  
217-782-8800; www.senatorpatmcguire.com

2200 Weber Rd., Crest Hill 60403  
815-207-4445

**Biography:** Full-time legislator; B.A., English, teacher certification, College of St. Francis, Joliet; former teacher; school board member; former Will County treasurer; former Braidwood city clerk; member, Illinois Steel Development Board; married, has one daughter. Senator since 2012.

**Committees:** Higher Education, *vice chair*; Appropriations II; Environment; Revenue; Transportation.



*Representative, 85th District*

**EMILY McASEY, D-Lockport**

237-E Stratton Bldg., Springfield 62706  
217-782-4179; repemily@gmail.com

209 W. Romeo Rd., Romeoville 60446  
815-372-0085

**Biography:** Full-time legislator; B.A., College of William and Mary, VA; J.D., Loyola University Chicago School of Law; former criminal prosecutor, Will County State's Attorney's office; former public middle-school teacher; married. Representative since 2009.

**Committees:** Environment, *chair*; State Government Administration, *vice chair*; Appropriations-Elementary and Secondary Education; Economic Development; Veterans' Affairs.



*Representative, 86th District*

**LARRY M. WALSH, JR., D-Elwood**

292-S Stratton Bldg., Springfield 62706  
217-782-8090; statereplarrywalshjr@gmail.com

121 Springfield Ave., Joliet 60435  
815-730-8600

**Biography:** Lifelong resident of Elwood; attended Joliet Junior College; secretary treasurer, International Association of Machinists and Aerospace Workers Lodge #8; member, Will County Senior Services Board of Directors; former Jackson Township trustee; employed by Caterpillar, Inc. 19 years; married, has three children. Representative since 2012.

**Committees:** Economic Development, *vice chair*; Small Business Empowerment and Workforce Development, *vice chair*; Appropriations-General Service; Business Growth and Incentives; Cities and Villages; Transportation: Regulation, Roads and Bridges.

*Senator, 44th Legislative District*

**BILL BRADY**, R-Bloomington

**Assistant Minority Leader**

103A Capitol Bldg., Springfield 62706  
217-782-6216; billbrady@senatorbillbrady.com  
2203 Eastland Dr., Ste. 3, Bloomington 61704  
309-664-4440

**Biography:** Broker/owner, RE/MAX Choice; born May 15, 1961, in Bloomington; B.S., finance/political science/economics, Illinois Wesleyan University; married, has three children. Representative, 1993-2001; Senator since 2002.

**Committees:** Insurance, *minority spokesperson*; Agriculture and Conservation; Environment; Pensions and Investments; State Government and Veterans' Affairs; Transportation.



*Representative, 87th District*

**RICH BRAUER**, R-Petersburg

1128-E Stratton Bldg., Springfield 62706  
217-782-0053; rbrauer@hrs.ilga.gov

**Biography:** Full-time legislator; sixth-generation family farmer; born July 14, 1954, in Springfield; attended Western Illinois University and Southern Illinois University; has served on several community boards; married, has two daughters. Representative since 2003.

**Committees:** Financial Institutions, *minority spokesperson*; International Trade and Commerce; Public Utilities; Tourism and Conventions; Transportation: Vehicles and Safety.



*Representative, 88th District*

**KEITH P. SOMMER**, R-Morton

216-N Stratton Bldg., Springfield 62706  
217-782-0221; sommer@mtnco.com  
121 W. Jefferson St., Morton 61550  
309-263-9242

**Biography:** Real-estate broker; born Sept. 6, 1946, in Morton; B.A., government, University of Virginia; married, has two children. Representative since 1999.

**Committees:** Adoption Reform; Business Occupational Licenses; Economic Development; Insurance; International Trade and Commerce.

*Senator, 45th Legislative District*

**TIM BIVINS**, R-Dixon

**Minority Caucus Whip**

M103-A Capitol Bldg., Springfield 62706

217-782-0180; senatorbivins@grics.net

629 N. Galena Ave., Dixon 61021

815-284-0045

**Biography:** Full-time legislator; born Nov. 17, 1952, in Dixon; attended Brown Institute, Minneapolis, MN; retired Lee County sheriff; married, has two children and seven grandchildren. Senator since 2008.

**Committees:** Executive Appointments, *minority spokesperson*; Financial Institutions, *minority spokesperson*; Criminal Law; Insurance; Licensed Activities and Pensions.



*Representative, 89th District*

**BRIAN W. STEWART**, R-Freeport

210-N Stratton Bldg., Springfield 62706

217-782-8186; repstewart@gmail.com

50 W. Douglas St., Ste. 1001, Freeport 61032

815-232-0774

**Biography:** Business owner; Northwestern Illinois native; U.S. Army veteran; former Stephenson County Sheriff's deputy, Freeport alderman, Freeport Township trustee; former member and chair, Northwest Illinois Criminal Justice Commission, Freeport Area Chamber of Commerce; member, Freeport Rotary, AMVETS Post #32, Stephenson County Farm Bureau; charter president, Stephenson County Employees-UAW Local #2261. Representative since 2013.

**Committees:** Accountability and Administrative Review; Agriculture and Conservation; Judiciary; Tourism and Conventions.



*Representative, 90th District*

**TOM DEMMER**, R-Dixon

222-N Stratton Bldg., Springfield 62706

217-782-0535; tom@tomdemmer.com

1221 Currency Ct., Ste. B, Rochelle 61068

815-561-3690

**Biography:** Director of marketing and strategic planning, Katherine Shaw Bethea Hospital, Dixon; born Aug. 3, 1986; bachelor's degree, communication and political science, University of Dayton, OH; Board of Directors treasurer, Ronald Reagan Boyhood Home Preservation Foundation; former member, Lee County Board. Representative since 2013.

**Committees:** Appropriations-Human Services; Higher Education; Human Services; Economic Development; Health and Healthcare Disparities; Health Care Availability Access; Transportation: Regulation, Roads and Bridges.

*Senator, 46th Legislative District*

**DAVID KOEHLER, D-Peoria**

M113 Capitol Bldg., Springfield 62706  
217-782-8250; www.senatordavekoehler.com  
400 N.E. Jefferson St., Ste. 200, Peoria 61603  
309-677-0120

**Biography:** Full-time legislator; born and raised in South Dakota; B.A., Yankton College; master's of divinity, United Theological Seminary, Dayton, OH; former executive director, Peoria Area Labor Management Council; former president, Labor Management Cooperative Health Programs, Inc.; married, has three daughters and two granddaughters. Senator since 2006.

**Committees:** Agriculture and Conservation, *chair*; Energy, *vice chair*; Executive Appointments; Labor; Local Government; Transportation.



*Representative, 91st District*

**MIKE UNES, R-East Peoria**

232-N Stratton Bldg., Springfield 62706  
217-782-8152; repunes@gmail.com  
19 S. Capitol St., Pekin 61554  
309-620-8631

**Biography:** Full-time legislator; born July 2, 1974, in Peoria; B.S., communications, Bradley University; former East Peoria City Council member; East Peoria Distinguished Citizen of the Year, East Peoria Chamber of Commerce; 2012 Edgar Fellow; 2012 Illinois Electric Cooperatives' Public Service Award; several legislator and business awards; married, has four children. Representative since 2011.

**Committees:** Appropriations-Human Services; Cities and Villages; Economic Development; Elementary and Secondary Education; Insurance; International Trade and Commerce; Small Business Empowerment and Workforce Development; Transportation; Vehicles and Safety.



*Representative, 92nd District*

**JEHAN A. GORDON-BOOTH, D-Peoria**

200-8S Stratton Bldg., Springfield 62706  
217-782-3186; repjgordon@gmail.com  
300 E. War Memorial Dr., Ste. 303, Peoria 61614  
309-681-1992

**Biography:** Full-time legislator; lifelong Peoria resident; B.A., University of Illinois at Urbana-Champaign; former member, Pleasant Hill Dist. #69 School Board; former Illinois Central College chair, Peoria Promise; 2013 Edgar Fellow; married. Representative since 2009.

**Committees:** Accountability and Administrative Review, *chair*; Appropriations-Higher Education; Financial Institutions; International Trade and Commerce; Public Utilities; Veterans' Affairs.

*Senator, 47th Legislative District*

**JOHN M. SULLIVAN, D-Rushville**

**Assistant Majority Leader**

417 Capitol Bldg., Springfield 62706  
217-782-2479; [www.senatorjohnsullivan.com](http://www.senatorjohnsullivan.com)

926 Broadway St., Ste. 6, Quincy 62301  
217-222-2295

**Biography:** Auctioneer, farmer; born Jan. 9, 1959, in Macomb; B.A., history, Quincy College; married, has four children. Senator since 2003.

**Committees:** Agriculture and Conservation, *vice chair*; Financial Institutions; Higher Education; Revenue; Transportation.



*Representative, 93rd District*

**NORINE HAMMOND, R-Macomb**

209-N Stratton Bldg., Springfield 62706  
217-782-0416; [rephammond@macomb.com](mailto:rephammond@macomb.com)

331 N. Lafayette St., Macomb 61455  
309-836-2707

**Biography:** Full-time legislator; born Sept. 21, 1952, in Berwyn; attended Western Illinois University; legislative aide to late state Rep. Rich Myers, 1999-2010; former trustee and supervisor, Emmet Township; served on Macomb Planning Commission; married, has one daughter. Representative since 2010.

**Committees:** Accountability and Administrative Review; Appropriations-Higher Education; Consumer Protection; Higher Education; Human Services; Insurance.



*Representative, 94th District*

**JIL TRACY, R-Quincy**

207-N Stratton Bldg., Springfield 62706  
217-782-8096; [jiltracy@jiltracy.com](mailto:jiltracy@jiltracy.com)

3701 E. Lake Centre Dr., Ste. 3, Quincy 62305  
217-223-0833

**Biography:** Attorney; undergraduate and law degrees, Southern Illinois University; director, West Central Illinois Regional Office of the Illinois Attorney General, 1997-2004; Mt. Sterling city attorney; member, Governor's Juvenile Corrections Board; commissioner, Mt. Sterling Park Board; founding member, Brown County United Way; married, has four children. Representative since 2006.

**Committees:** Business Growth and Incentives, *minority spokesperson*; Labor and Commerce, *minority spokesperson*; Appropriations-Human Services; Judiciary; Public Utilities.

*Senator, 48th Legislative District*

**ANDY MANAR, D-Bunker Hill**

119A Capitol Bldg., Springfield 62706  
217-782-0228; senatorandymanar.com

103 W. Main St., Staunton 62088  
618-635-2583

**Biography:** Born and raised in Macoupin County; B.A., history, Southern Illinois University Edwardsville; certified teacher; former mayor and city council member of Bunker Hill; former Macoupin County chair; former chief of staff, Illinois Senate President; 2013 Edgar Fellow; member, numerous civic and charitable organizations; married, has three children. Senator since 2013.

**Committees:** Agriculture and Conservation; Appropriations I and II; Executive Appointments; Higher Education; State Government and Veterans' Affairs.



*Representative, 95th District*

**WAYNE ROSENTHAL, R-Morrisonville**

200-2N Stratton Bldg., Springfield 62706  
217-782-8071; waynerosenthal@consolidated.net

324A N. State St., Litchfield 62056  
217-324-5200

**Biography:** Farmer; retired brigadier general, Illinois Air National Guard; B.A., mathematics, University of Illinois at Springfield; trustee, Lincoln Land Community College Board; former member, Morrisonville Community Unit School Dist. #1 Board of Education, Macoupin County Soil and Water

Conservation District Board; member, Christian County Farm Bureau, National Guard Association of Illinois/U.S. Air Force Association, American Legion Post #721, Knights of Columbus Council #1152; married, has three sons. Representative since 2011.

**Committees:** Agriculture and Conservation; Appropriations-Elementary and Secondary Education; Energy; Financial Institutions; State Government Administration; Veterans' Affairs.



*Representative, 96th District*

**SUE SCHERER, D-Decatur**

E-2 Stratton Bldg., Springfield 62706  
217-524-0353; staterepsue@gmail.com

1301 E. Mound Rd., Ste. 270, Decatur 62526  
217-877-9636

**Biography:** Full-time legislator; former public school teacher, Decatur and Maroa-Forsyth; B.A., Illinois State University; M.Ed., Eastern Illinois University; married, has four children and two grandchildren. Representative since 2013.

**Committees:** Agriculture and Conservation; Economic Development; Higher Education; Public Safety: Police and Fire; Small Business Empowerment and Workforce Development.



*Senator, 49th Legislative District*

**JENNIFER BERTINO-TARRANT, D-Plainfield**

218B Capitol Bldg., Springfield 62706  
217-782-0052; www.senatorbertinotarrant.com  
15300 Route 29, Unit #202, Plainfield 60544  
815-254-4211

**Biography:** Lifelong educator; B.A., Illinois State University; M.S., University of St. Francis; Ed.D., Loyola University Chicago; former Will County superintendent; former secretary, Will County Regional Board of School Trustees; married, has two children. Senator since 2013.

**Committees:** Education; Labor and Commerce; Local Government; State Government and Veterans' Affairs; Transportation.



*Representative, 97th District*

**TOM CROSS, R-Oswego**

200-1N Stratton, Springfield 62706  
217-782-1331; tom@tomcross.com  
24047 W. Lockport St., Ste. 213, Plainfield 60544  
815-254-0000

**Biography:** Attorney; born July 31, 1958, in Nashville, TN; B.A., political science, Illinois Wesleyan University; J.D., Samford University, Cumberland School of Law, AL; House Minority Leader, 2003-13; married, has two children. Representative since 1993.

**Committees:** Economic Development, *minority spokesperson*.



*Representative, 98th District*

**NATALIE MANLEY, D-Joliet**

242A-W Stratton Bldg., Springfield 62706  
217-782-3316; repmanley@gmail.com  
2701 Black Rd., Ste. 201, Joliet 60435  
815-725-2741

**Biography:** Licensed certified public accountant; A.A., Joliet Junior College; B.A., University of St. Francis; president, Woodland Terrace Condo Association; volunteer, United Way of Will County; former board member, CASA of Will County; job-shadow host, Plainfield High School and Joliet

Junior College; has one daughter. Representative since 2013.

**Committees:** Appropriations-Human Services; Cities and Villages; Housing; International Trade and Commerce; Small Business Empowerment and Workforce Development; Transportation: Regulation, Roads and Bridges.

*Senator, 50th Legislative District*

**SAM McCANN**, R-Carlinville

108E Capitol Bldg., Springfield 62706  
217-782-8206; senatorsam@frontier.com

221 Dunlap Ct., Jacksonville 62650  
217-245-0050

**Biography:** Owner/president, McCann Construction; born Nov. 4, 1969, in West Hamlin, WV; attended Lewis & Clark Community College and Blackburn College; married, has two children. Senator since 2011.

**Committees:** Agriculture and Conservation, *minority spokesperson*; Commerce; Financial Institutions; Higher Education; Transportation.



*Representative, 99th District*

**RAYMOND POE**, R-Springfield

E-1 Stratton Bldg., Springfield 62706  
217-782-0044; rpoe@hrs.ilga.gov

**Biography:** Farmer, small-businessman; born March 26, 1944, in Lincoln; graduate, DeVry Institute of Technology, Chicago; married, has three children, 10 grandchildren and one great-grandchild. Representative since 1995.

**Committees:** Business Occupational Licenses, *minority spokesperson*; Agriculture and Conservation; Appropriations-Higher Education; Consumer Protection; Personnel and Pensions.



*Representative, 100th District*

**C.D. DAVIDSMEYER**, R-Jacksonville

228-N Stratton Bldg., Springfield 62706  
217-782-1840; repcddavidsmeyer@gmail.com

325 W. State St., Ste. 102, Jacksonville 62650  
217-243-6221

**Biography:** Vice president, IRC, Inc., a subsidiary of Illinois Road Contractors; born and raised in Jacksonville; B.A., political science, Miami University, OH; former legislative aide to U.S. Congressman John Shimkus; Jacksonville City Council member, 2008-12; married, has two sons. Representative since 2012.

**Committees:** Appropriations-General Service; Appropriations-Human Services; Biotechnology; Business Occupational Licenses; Cities and Villages; Public Safety: Police and Fire; Veterans' Affairs.

*Senator, 51st Legislative District*

**CHAPIN ROSE, R-Champaign**

M103-F Capitol Bldg., Springfield 62706  
217-558-1006; ls@chapinrose.net

510 S. Staley Rd., Ste. D, Champaign 61822  
217-607-1853

**Biography:** Attorney; born Dec. 27, 1973, in Jacksonville; B.S., J.D., University of Illinois; member, Illinois State Bar Association; 2012 Edgar Fellow; Outstanding Legislator Award, Illinois Drug Education Alliance; married, has four children. Representative, 2003-13; Senator since 2013.

**Committees:** Appropriations II, *minority spokesperson*; Higher Education, *minority spokesperson*; Education; Energy; Insurance.



*Representative, 101st District*

**BILL MITCHELL, R-Forsyth**

**Assistant Minority Leader**

632 Capitol Bldg., Springfield 62706  
217-782-8163; repmitchell@earthlink.net

5130 Hickory Point Frontage Rd., Ste. 100, Decatur 62526  
217-876-1968

**Biography:** Full-time legislator; born March 29, 1960, in Decatur; B.A., political science, Eastern Illinois University; former Decatur City Council member; Decatur mayor pro tem, 1997-98. Representative since 1999.

**Committees:** Small Business Empowerment and Workforce Development, *minority spokesperson*; Elementary and Secondary Education; Environment; Health and Healthcare Disparities; Housing; Transportation: Vehicles and Safety.



*Representative, 102nd District*

**ADAM BROWN, R-Decatur**

314 Capitol Bldg., Springfield 62706  
217-782-8398; staterepbrown@gmail.com

510 S. Staley Rd., Ste. B, Champaign 61822  
217-607-5104

**Biography:** Fifth-generation family farmer; graduate, University of Illinois; Decatur City Council member, 2009-10; former employee, U.S. Department of Agriculture, APHIS Division, Champaign, and Foreign Agricultural Service, Washington D.C.; Top 20 Under 40, *Central Illinois Business Journal*; 2013 Edgar Fellow; married, has one daughter. Representative since 2011.

**Committees:** Energy; Financial Institutions; Health Care Licenses; Public Utilities; State Government Administration.

*Senator, 52nd Legislative District*

**MICHAEL W. FRERICHS**, D-Champaign

124 Capitol Bldg, Springfield 62706

217-782-2507; www.senatorfrerichs.com

45 E. University Ave., Ste. 206, Champaign 61820

217-355-5252

**Biography:** Full-time legislator; B.A., Yale University; former auditor, Champaign County; former member, Champaign County Board; certified public finance officer; 2012 Edgar-Fellow; has one daughter. Senator since 2007.

**Committees:** Higher Education, *chair*; Agriculture and Conservation, *chair*; Energy; Financial Institutions; Licensed Activities and Pensions.



*Representative, 103rd District*

**NAOMI D. JAKOBSSON**, D-Urbana

257-S Stratton Bldg, Springfield 62706

217-558-1009; naomijakobsson@gmail.com

206 N. Randolph St., Ste. 120, Champaign 61820

217-373-5000

**Biography:** Full-time legislator; born in Somerville, NJ; B.A., M.A., University of Illinois at Urbana-Champaign; former recorder, Champaign County; former executive director, University YWCA; married, has eight children and 12 grandchildren. Representative since 2003.

**Committees:** Higher Education, *chair*; Adoption Reform, *vice chair*; Appropriations-Higher Education; Environment; Human Services.



*Representative, 104th District*

**CHAD HAYS**, R-Catlin

**Assistant Minority Leader**

220-N Stratton Bldg, Springfield 62706

217-782-4811; chad@rephays.com

7 E. Fairchild St., Danville 61832

217-477-1014

**Biography:** Full-time legislator; B.A., Southern Illinois University; former mayor of Catlin; former vice president, Provena United Samaritan Medical Center, Danville; former member, Vermilion Advantage Board of Directors; 2012 Edgar Fellow; married, has three children and two grandchildren. Representative since 2010.

**Committees:** Health Care Availability Access, *minority spokesperson*; Higher Education, *minority spokesperson*; Appropriations-Human Services; Public Safety: Police and Fire; Small Business Empowerment and Workforce Development; Transportation: Regulation, Roads and Bridges.

*Senator, 53rd Legislative District*

**JASON BARICKMAN**, R-Bloomington

M103-E Capitol Bldg., Springfield 62706

217-782-6597; jason@jasonbarickman.org

2401 E. Washington St., Ste. 201, Bloomington 61704

309-661-2788

**Biography:** Attorney, business owner; born May 1, 1975, in Streator, raised on family farm in Livingston County; B.A., political science, Illinois State University; J.D., University of Illinois College of Law; veteran infantry soldier, Illinois Army National Guard; 2012 Edgar Fellow; married, has two sons. Representative, 2011-13; Senator since 2013.

**Committees:** State Government and Veterans' Affairs, *minority spokesperson*; Appropriations II; Education; Financial Institutions; Judiciary.



*Representative, 105th District*

**DAN BRADY**, R-Bloomington

**Assistant Minority Leader**

200-8N Stratton Bldg., Springfield 62706

217-782-1118; dan@rep-danbrady.com

104 W. North St., Normal 61761

309-662-1100

**Biography:** Partner, Kibler-Brady-Ruestman Memorial Home; born July 4, 1961, in Bloomington; B.A., St. Ambrose University; former McLean County coroner; 2010 Champion of Free Enterprise award, Illinois Chamber of Commerce; 2012 Friend of Agriculture, Illinois Farm Bureau; married, has two children. Representative since 2001.

**Committees:** Health and Healthcare Disparities, *minority spokesperson*; Appropriations-Higher Education; Higher Education; Insurance; Public Safety: Police and Fire; State Government Administration.



*Representative, 106th District*

**JOSH HARMS**, R-Watseka

208-N Stratton Bldg., Springfield 62706

217-558-1039; staterepharms@gmail.com

342 W. Walnut St., Watseka 60970

815-432-0106

**Biography:** Full-time legislator; raised on family farm near Watseka; bachelor's degree, Illinois State University; master's degree, Governor's State University; former teacher, Vermilion and Iroquois counties; 2013 Edgar Fellow; married, has two children. Representative since 2013.

**Committees:** Agriculture and Conservation; Appropriations-Higher Education; Business Occupational Licenses; Cities and Villages; Economic Development; Public Safety: Police and Fire; Veterans' Affairs.

*Senator, 54th Legislative District*

**KYLE L. McCARTER**, R-Lebanon

103C Capitol Bldg., Springfield 62706  
217-782-5755; senatormccarter@gmail.com

310 W. Gallatin, Vandalia 62471  
618-283-3000

**Biography:** Small-business owner; born June 27, 1962, in Waco, TX; B.S., accounting, Oral Roberts University; member, St. Clair County Board, 2002-09; former president and member, O'Fallon Chamber of Commerce; married, has two children. Senator since 2009.

**Committees:** Local Government, *minority spokesperson*; Agriculture and Conservation; Higher Education; Revenue.



*Representative, 107th District*

**JOHN D. CAVALETTO**, R-Salem

205-N Stratton Bldg., Springfield 62706  
217-782-0066; john@johncavaletto.com

1370 W. Main St., Ste. A, Salem 62881  
618-548-9080

**Biography:** Born June 8, 1940; B.S. and master's degrees, education, Southern Illinois University Carbondale; married, has three sons and three grandchildren. Representative since 2009.

**Committees:** Appropriations-Public Safety, *minority spokesperson*; Agriculture and Conservation; Appropriations-Higher Education; Cities and Villages; Public Safety: Police and Fire; Small Business Empowerment and Workforce Development.



*Representative, 108th District*

**CHARLIE E. MEIER**, R-Okawville

206-N Stratton Bldg., Springfield 62706  
217-782-6401; repcmeier@gmail.com

821 Main St., Highland 62249  
618-651-0405

**Biography:** Family farmer, developer; born June 11, 1959, in Centralia; former Washington County Board member; 2009 State of Illinois Conservation Farm Family of the Year; member, Heartland Conservancy Board, Addieville Area Jaycees; vice chair, B.C.M.W. Community Services. Representative since 2013.

**Committees:** Agriculture and Conservation; Economic Development; Environment; International Trade and Commerce; Small Business Empowerment and Workforce Development.

*Senator, 55th Legislative District*

**DALE A. RIGHTER**, R-Mattoon

309M Capitol Bldg., Springfield 62706  
217-782-6674; drighter@consolidated.net

88 Broadway Ave., Ste. 1, Mattoon 61938  
217-235-6033

**Biography:** Partner, Law Offices of Kevin L. Geister; adjunct college instructor; born Aug. 23, 1966, in Mattoon; B.A., accounting, Eastern Illinois University; J.D., St. Louis University School of Law; former prosecutor; has two sons. Representative, 1998-2002; Senator since 2003.

**Committees:** Criminal Law, *minority spokesperson*; Appropriations I; Assignments; Energy; Executive; Judiciary.



*Representative, 109th District*

**DAVID REIS**, R-Sainte Marie

632 Capitol Bldg., Springfield 62706  
217-782-2087; david@davidreis.org

219 E. Main St., Olney 62450  
618-392-0108

**Biography:** Farmer; born Sept. 15, 1964; A.S., agriculture, Lake Land College; B.S., agriculture, University of Illinois; member, Illinois Pork Producers Association, Jasper County Farm Bureau, Jasper and Effingham County Chamber of Commerce, Sons of the American Legion, Newton Knights

of Columbus; married, has two children. Representative since 2005.

**Committees:** Insurance, *minority spokesperson*; Appropriations-Public Safety; Energy; Financial Institutions.



*Representative, 110th District*

**BRAD HALBROOK**, R-Charleston

213-N Stratton Bldg., Springfield 62706  
217-558-1040; staterephalbrook@gmail.com

506 W. Lincoln Ave., Ste. 200 C-1, Charleston 61920  
217-348-1110

**Biography:** Diversified farmer, small-business owner; born in Pana; former member, Beef Association Board; married, has two children. Representative since 2012.

**Committees:** Agriculture and Conservation; Appropriations-Higher Education; Biotechnology; Counties and Townships; Environment.

*Senator, 56th Legislative District*

**WILLIAM R. HAINE, D-Alton**

**Majority Caucus Whip**

311A Capitol Bldg., Springfield 62706  
217-782-5247; www.senatorhaine.com

307 Henry St., Ste. 210, Alton 62002  
618-465-4764

**Biography:** Born Aug. 8, 1944, in Alton; U.S. Army veteran; Vietnam veteran, 1967-69; B.A., St. Louis University; J.D., St. Louis University School of Law; married, has seven children and 20 grandchildren. Senator since 2002.

**Committees:** Insurance, *chair*; Legislative Petitions, *chair*; Criminal Law; Judiciary; Licensed Activities and Pensions.



*Representative, 111th District*

**DANIEL V. BEISER, D-Alton**

269-S Stratton Bldg., Springfield 62706  
217-782-5996; dvbeiser@sbcglobal.net

528 Henry St., Alton 62002  
618-465-5900

**Biography:** Full-time legislator; born in Alton; B.S., mass communication/parks and recreation management; M.S., special education, Southern Illinois University Edwardsville; former treasurer and alderman, City of Alton; member, Catholic Charities Home Advisory Board, Riverbend Growth Association, Greater Alton Convention and Visitors Bureau; married, has two children and two grandchildren. Representative since 2004.

**Committees:** Transportation: Regulation, Roads and Bridges, *chair*; Transportation: Vehicles and Safety, *vice chair*; Appropriations-Public Safety; Financial Institutions.



*Representative, 112th District*

**DWIGHT KAY, R-Glen Carbon**

223-N Stratton Bldg., Springfield 62706  
217-782-8018; dwightkay112@gmail.com

101 Southpointe, Ste. B, Edwardsville 62025  
618-307-9200

**Biography:** Vice president, Cassens Transport; born May 5, 1947; B.A., political science and business administration, teacher's certificate, Taylor University, IN; former member, Illinois Chamber of Commerce Employment Law Council; former chair, National Automobile Transporters Association

Claims Council; member, State Workers' Compensation Program Advisory Board; married, has two children. Representative since 2011.

**Committees:** Appropriations-Public Safety; Economic Development; Environment; Insurance; Judiciary; Labor and Commerce.



*Senator, 57th Legislative District*

**JAMES F. CLAYBORNE, JR., D-Belleville**  
**Majority Leader**

329 Capitol Bldg., Springfield 62706  
217-782-5399; www.senatorclayborne.com

10 Collinsville Ave., Ste. 201A, East St. Louis 62201  
618-875-1212

**Biography:** Attorney/partner, law firm of Clayborne, Sabo and Wagner, LLP, Belleville; born Dec. 29, 1963, in St. Louis; B.S., political science, Tennessee State University; J.D., University of Miami School of Law, FL; former St. Clair County assistant state's attorney; member, Illinois State Board of Investment; has four children. Senator since 1995.

**Committees:** Assignments, *chair*; Energy; Executive; Executive Appointments; Insurance.



*Representative, 113th District*

**JAY C. HOFFMAN, D-Swansea**

261-S Stratton Bldg., Springfield 62706  
217-782-0104; repjayhoffman@gmail.com

312 S. High St., Belleville 62220  
618-416-7407

**Biography:** Attorney; born Nov. 6, 1961, in Highland; B.S., finance, Illinois State University; J.D., St. Louis University School of Law; married, has two children. Representative, 1991-2011, and since 2013.

**Committees:** Labor and Commerce, *chair*; Appropriations-Public Safety, *vice chair*; Judiciary; Mass Transit; Public Utilities.



*Representative, 114th District*

**EDDIE LEE JACKSON, SR., D-East St. Louis**

200-7S Stratton Bldg., Springfield 62706  
217-782-5951

4700 State St., Ste. 2, East St. Louis 62205  
618-875-9950

**Biography:** Educator; former high-school teacher, middle- and elementary-school principal; B.S., education, master's degree, city planning, Southern Illinois University Edwardsville; married, has two children. Representative since 2009.

**Committees:** Counties and Townships, *chair*; Consumer Protection, *vice chair*; Appropriations-Elementary and Secondary Education; Energy; Executive.

*Senator, 58th Legislative District*

**DAVID LUECHTEFELD**, R-Okawville

**Assistant Minority Leader**

103B Capitol Bldg., Springfield 62706  
217-782-8137; sendavel@midwest.net

700 N. Front St., Okawville 62271  
618-243-9014

**Biography:** Full-time legislator; born Nov. 8, 1940, in Lively Grove; bachelor's degree, St. Louis University; M.A., Southern Illinois University Edwardsville; retired teacher, athletic director, coach; married, has four children and nine grandchildren. Senator since 1995.

**Committees:** Education, *minority spokesperson*; Executive; Executive Appointments; Higher Education; Local Government.



*Representative, 115th District*

**MIKE BOST**, R-Murphysboro

**Minority Conference Chair**

202-N Stratton Bldg., Springfield 62706  
217-782-0387; rep.bost@hotmail.com

300 E. Main St., Ste. 4, Carbondale 62901  
618-457-5787

**Biography:** Full-time legislator; born Dec. 30, 1960, in Murphysboro; Certified Firefighter II Academy, University of Illinois; U.S. Marine Corps, 1979-82; married, has three children and nine grandchildren. Representative since 1995.

**Committees:** Public Utilities, *minority spokesperson*; Appropriations-Higher Education; Higher Education.



*Representative, 116th District*

**JERRY F. COSTELLO II**, D-Smithton

200-5S Stratton Bldg., Springfield 62706  
217-782-1018; staterepcostello@gmail.com

124 Locust St., Red Bud 62278  
618-282-7284

**Biography:** Financial advisor; born Feb. 13, 1969, in Belleville; graduate, Southern Illinois University Carbondale; paratrooper, U.S. Army 82nd Airborne Division, Operation Desert Storm; former patrolman and assistant chief of police; member, Fraternal Order of Police, Laborers International Union of Northern America, Veterans of Foreign Wars, American Legion, Catholic War Veterans; married, has three children. Representative since 2011.

**Committees:** Agriculture and Conservation, *vice chair*; International Trade and Commerce; Public Safety: Police and Fire; Tourism and Conventions; Veterans' Affairs.

*Senator, 59th Legislative District*

**GARY FORBY, D-Benton**

417 Capitol Bldg., Springfield 62706  
217-782-5509; www.senatorforby.com

903 W. Washington St., Ste. 5, Benton 62812  
618-439-2504

**Biography:** Full-time legislator; born Jan. 4, 1945, in Anna; former farmer and businessman; former chair, Franklin County Board; member, Southern Illinois Workforce Man-Tra-Con Board, Operating Engineers and Laborers' International unions; former member, Franklin-Williamson Human Services Board; has four children and one grandchild. Representative, 2001-03; Senator since 2003.

**Committees:** Labor and Commerce, *chair*; Energy; Licensed Activities and Pensions.



*Representative, 117th District*

**JOHN E. BRADLEY, D-Marion**

**Assistant Majority Leader**

259-S Stratton Bldg., Springfield 62706  
217-782-1051; repjohnbradley@mychoice.net

501 W. DeYoung St., Ste. 5, Marion 62959  
618-997-9697

**Biography:** Attorney; born May 10, 1971, in Harrisburg; A.S., A.A., Southeastern Illinois College; B.A., University of Texas at Austin; J.D., University of Illinois at Urbana-Champaign; former member, Williamson County Airport Authority;

former president, Southeastern Illinois College Alumni Association; married, has three children. Representative since 2003.

**Committees:** Revenue and Finance, *chair*; Judiciary; Labor and Commerce.



*Representative, 118th District*

**BRANDON W. PHELPS, D-Harrisburg**

200-9S Stratton Bldg., Springfield 62706  
217-782-5131; bphelps118@gmail.com

607 S. Commercial St., Ste. B, Harrisburg 62946  
618-253-4189

**Biography:** Full-time legislator; born Sept. 10, 1970, in Eldorado; A.A., Southeastern Illinois College; B.S., Eastern Illinois University; member, National Sportsmen's Caucuses Executive Council, Congressional Sportsmen's Foundation; has one daughter. Representative since 2003.

**Committees:** Public Utilities *chair*; Appropriations-Higher Education; Energy; Environment; Health Care Licenses; Labor and Commerce; Public Safety: Police and Fire; Veterans' Affairs.

*Source: Information and photos provided by Illinois Senate and House staffs*