The Alaska Seismic Hazards Safety Commission will meet February 17, 2006, from 10:00 am to 3:00 pm, room 240 of the Atwood Building, 550 W. 7<sup>th</sup> Avenue in Anchorage. Interested persons may listen to the meeting by visiting a Legislative Information Office in Fairbanks, Juneau, Kodiak, or Valdez. Public comments will be invited at the end of the meeting. The agenda is posted below.

## Alaska Seismic Hazards Safety Commission

Friday, February 17, 2006

# DRAFT AGENDA

## I. OPENING BUSINESS 10:00 a.m.

- Call to Order (John Aho, Chairman); Roll call
- Approval of the Agenda, Add Items
- Review and Approval of Minutes for 01/10/2006

## II. BRIEFINGS 10:10 a.m.

- Pamela Bergmann/ Dept of Interior-Agency Disaster Preparedness Pilot program
- John Carman/ Alaska Mortgage Banker's Assoc.-How Mortgage Companies Address Seismic Hazard Issues
- John Aho/ASHSC- Atwood Building Seismic Instrumentation

## III. BREAK 11:15 a.m.

#### IV. OLD BUSINESS 11:30 a.m.

- Action Items
  - Schedule Atwood Building for 2/17/2006-Rod
  - Inquire About Commission Membership After HB83 Passage-Rod
  - Review 1/10/206 Action Item List
  - List of Future Goals-All Members
    - Instant Response
    - Short Term
      - Long Term
  - Suggestions for Future Briefings
  - Resolutions Received to Date
  - Resolution Contacts by Members
  - ASHSC Legislative Report Progress
  - ASHSC Web Site
  - o ASHSC Charter Session

#### IV. Lunch Break 12:30 p.m.

## V. COMMISSIOM MEMBER GENERAL DISCUSSION 1:30 p.m.

- ASHSC Meeting Frequency
- Meeting Agenda Items
- What Does Each Member Wish ASHC to Address

#### VI. MEETINGS OF INTEREST 2:00 p.m.

- Western States Seismic Policy Council 4/17 San Francisco
- 8<sup>th</sup> U.S. National Conference on Earthquake Engineering 4/18-4/21/2006 San Francisco
- Alaska Mayor's Conference 1/24-1/25
- SWAMC Conference 2/2-2/3
- GSA Cordilleran Section Meeting 5/8-5/10 Anchorage
- AGU Chapman Conference "Active Tectonics and Seismic Potential of Alaska" 5/11-5/14 Alyeska Resort Girdwood

### VII. NEW BUSINESS 2:10 p.m.

- PWSRCA Meeting Report- Schnell
- SERC Meeting Report-Freed
- Next Meeting Date
- Updated Strategy for Support of HB83
- New Action Items

#### VIII. ADMINISTRATIVE MATTERS 2:30 p.m.

- Budget Report-Vickie Butherus
- Public Comments
- Additional Discussion
- Adjourn