Thursday March 23, 2007 9:00 a.m.-12:00 p.m. Via Teleconference

AGENDA

I. OPENING BUSINESS

- Call to Order (John Aho, Chairperson); Roll call
- Approval of the Agenda, Add Items
- Introductions-Guests
- Review and Approval of Minutes for 02/22/2007

II. BREIFINGS

- Monthly Alaska Seismicity Report-Roger Hansen
- ANSS-Alaska Region Update-Roger Hansen
- SHMAC Teleconference Summary- Simmons
- National Tsunami Hazards Program Meeting- Simmons, Hansen
- ANSS Implementation Meeting- Hansen

III. OLD BUSINESS

- Action Items
 - See 01/22/2007 Action Item List
 - Include Committee Time in Face-to-Face ASHSC Meetings
 - ASHSC Logo Revision-Roger Hansen
 - ASHSC Charter Signatures-John Aho
 - Certificates to Wilkinson, Schnell- Combellick
 - Joint ASHSC/SERC September 19-20 Meeting- Freed
 - USCG Assistance to Chirikoff-Kelly
 - Rules of Procedure, Charter on Web Site-Butherus
 - Written Response to WSPEC-Hansen

IV. MEETINGS OF INTEREST

- Hosford Report at SE Conference Meeting
- 14th World Conference on Earthquake Engineering 10/12-10/17, 2007 Beijing, China
- USAR PDDA Task Force Meeting 4/5/2007 Anchorage
- American Geophysical Union 5/22-5/25/2007 2007 Acapulco
- Anchorage SERC Emergency Planning/Tri-Annual Meeting 5/23-5/24/2007 Anchorage

9:30 a.m.

10:00 a.m.

9:00 a.m.

9:10 a.m.

ASHSC Alaska Seismic Hazards Safety Commission

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V. CRITICAL DEADLINES

- 2006 Report to Legislature February 2007 •
- 2014 National Earthquake Engineering Conference •

VI. **NEW BUSINESS**

- 2006 Report to Legislature Review Discussion •
- Tsunami Readiness Survey Contact-Carver •
- **Future Presentations/Briefings**
 - Anchorage Port Expansion
 - MOA Geotechnical Advisory Commission
 - FEMA
 - o HAZUS
 - Tsunami Expert (Elaina Suleimani)
 - Alaska Division of Insurance
 - o Shake Map Implementation
 - o Other?

VII. REPORTS

- Chairperson •
 - ATC-64 Project Review Panel- May 10, 2007
 - NTHMP Assessment Panel- May 15-17, 2007
 - ANSS Structural Instrumentation-Anchorage
 - MOA Ground Failure Map
 - Earthquakes, Fifth Edition, W.H. Freeman & Company, Bruce Bolt
- **Committee Reports**
 - o Insurance-Dean Maxwell
 - o Schools-John Aho
 - Earthquake Scenario-Rod Combellick
 - Education & Outreach-Kathy Hosford
 - Hazards Identification-Gary Carver
 - Response, Recovery, & Loss Estimation-Scott Simmons
 - HAZUS Task Force

VIII. GENERAL DISCUSSION

- Public
- **Commission Members**

10:10 a.m.

10:05 a.m.

10:30 a.m.

11:30 a.m.



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IX. ADMINISTRATIVE MATTERS

- Budget Report-Vickie Butherus
- ASHSC Web Site Updates-Butherus
- Next Meeting Date

X. ADJOURNMENT

11:35 a.m.

11:45 a.m.