

AGENDA

I. OPENING BUSINESS

- Call to Order (John Aho, Chairperson); Roll call
- Approval of the Agenda, Add Items
- Introductions-Guests
- Review and Approval of Minutes for 01/06-07/2009

II. BRIEFINGS

- Recent Seismic Activity of Interest-Hansen
- Health of the Weak and Strong Motion Networks-Hansen
- Shake Map Update-Hansen
- MOA GAC Activity Update-Cole

III. OLD BUSINESS

- Action Items
 - o See 01/06-06/2009 Action Item List
- Earthquake Insurance Model Review Assistance-Aho
- NIMS Online Training-Roberts
- HAZUS 101 Training-Roberts
- Board of Forestry-Aho
- September Face-to-Face: Fairbanks?

IV. MEETINGS OF INTEREST

- SW Alaska Municipal Conference-January, 2009
- Alaska School Administrators Anchorage January 2009
- SW Alaska Municipal Conference-January 2009
- NTHMP Coordination Meeting, February 17-19, 2009
- WSSPC Annual Meeting, Salt Lake City, UT, February 11-14, 2009
- EERI Annual Meeting Salt Lake City, UT February 11-14, 2009
- SSA Meeting, Monterey, CA, April 8-10, 2009
- 2014 National Earthquake Engineering Conference-Anchorage

9:10 a.m.

9:30 a.m.

9:50 a.m.





9:00 a.m.



February 5, 2009

V. **CRITICAL DEADLINES**

- Presentation to Legislative finance & Education • Committee 02/20/2009
- FY09 Budget to Legislature
- FY09 Draft Report

February 1, 2009

February 20, 2009

Current

- FY09 Final Report to Legislature
- ASHSC Report to WSSPC-Hansen February 11,, 2009

VI. **NEW BUSINESS**

- Future Briefings
 - Anchorage Port Expansion
 - MOA Emergency Operations Center Tour
 - Monitoring of Large Earthquakes
 - Utilities Risk Mitigation Approaches
 - o GIS Measurement of Fault Displacement
 - Other Suggestions

VII. REPORTS

- Chairperson
 - o Legislative Committee Presentation
 - o Annual Report
 - o Ethics Report
- Committee Reports
 - Insurance-Maxwell •
 - Schools-Kelly
 - Earthquake Scenario-Combellick
 - Education & Outreach-Hicks
 - Hazards Identification-Carver
 - Response, Recovery-Roberts •
 - Post Earthquake Planning-Carver •
 - Partnership-Aho

VIII. GENERAL DISCUSSION

- Public
- Commission Members

IX. **ADMINISTRATIVE MATTERS**

- Budget Report-Woolery
- ASHSC Web Site Update Status-Woolery
- Next Meeting Date

Χ. ADJOURNMENT

10:00 a.m.

10:15 a.m.

10:20 a.m.

- 10:45 a.m.

11:00 a.m.

10:40 a.m.