STATE OF NEVADA

**GAMING CONTROL BOARD**

1919 College Parkway, P.O. Box 8003, Carson City, Nevada 89702

555 E. Washington Avenue, Suite 2600, Las Vegas, Nevada 89101

3650 S. Pointe Circle, P.O. Box 31109, Laughlin, Nevada 89028

557 W. Silver Street, Suite 207, Elko, Nevada 89801

9790 Gateway Drive, Suite 100, Reno, Nevada 89521

750 Pilot Road, Suite H, Las Vegas, Nevada 89119

A. G. BURNETT, *Chairman*

SHAWN R. REID, *Member*

TERRY JOHNSON, *Member*



BRIAN SANDOVAL

*Governor*

**CHIP/TOKEN DESTRUCTION PLAN**

**(REGULATION 12.070)**

**CASINO INFORMATION:**

|  |  |
| --- | --- |
| **Casino Name:** |  |
| **Address:** |  |
| **Point of Contact:** |  |
| **Title:** |  |

**PURPOSE OF DESTRUCTION:**

**[ ]  Discontinued Inventory** **[ ]  Reduction of Inventory:**

**DESTRUCTION INFORMATION:**

|  |  |
| --- | --- |
| **Destruction Date:** |  |
| **Destruction Company:** |  |
| **Location:** |  |
| **Security Methods (Outline secured transport to destruction location):** |  |

**WITNESS INFORMATION:**

**(Identify individuals from at least two casino departments, i.e., security, cage, slots, compliance, and/or management)**

|  |  |
| --- | --- |
| **1. Name:** |  |
|  **Title:** |  |
|  **Department:** |  |
|  |  |
| **2. Name:** |  |
|  **Title:** |  |
|  **Department:** |  |

**CHIP/TOKEN DESTRUCTION PLAN**

**(REGULATION 12.070)**

**(Continuation Form)**

**CHIP/TOKEN INFORMATION:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CT # or Photo (\*)** | **Description** | **Denomination** | **Quantity** | **Total Value****(Denomination x Quantity)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Destruction Plan Totals:** |  |  |

**(\*) All discontinued chips/tokens must be further identified with either a Board issued CT # or a color photo (front/back).**